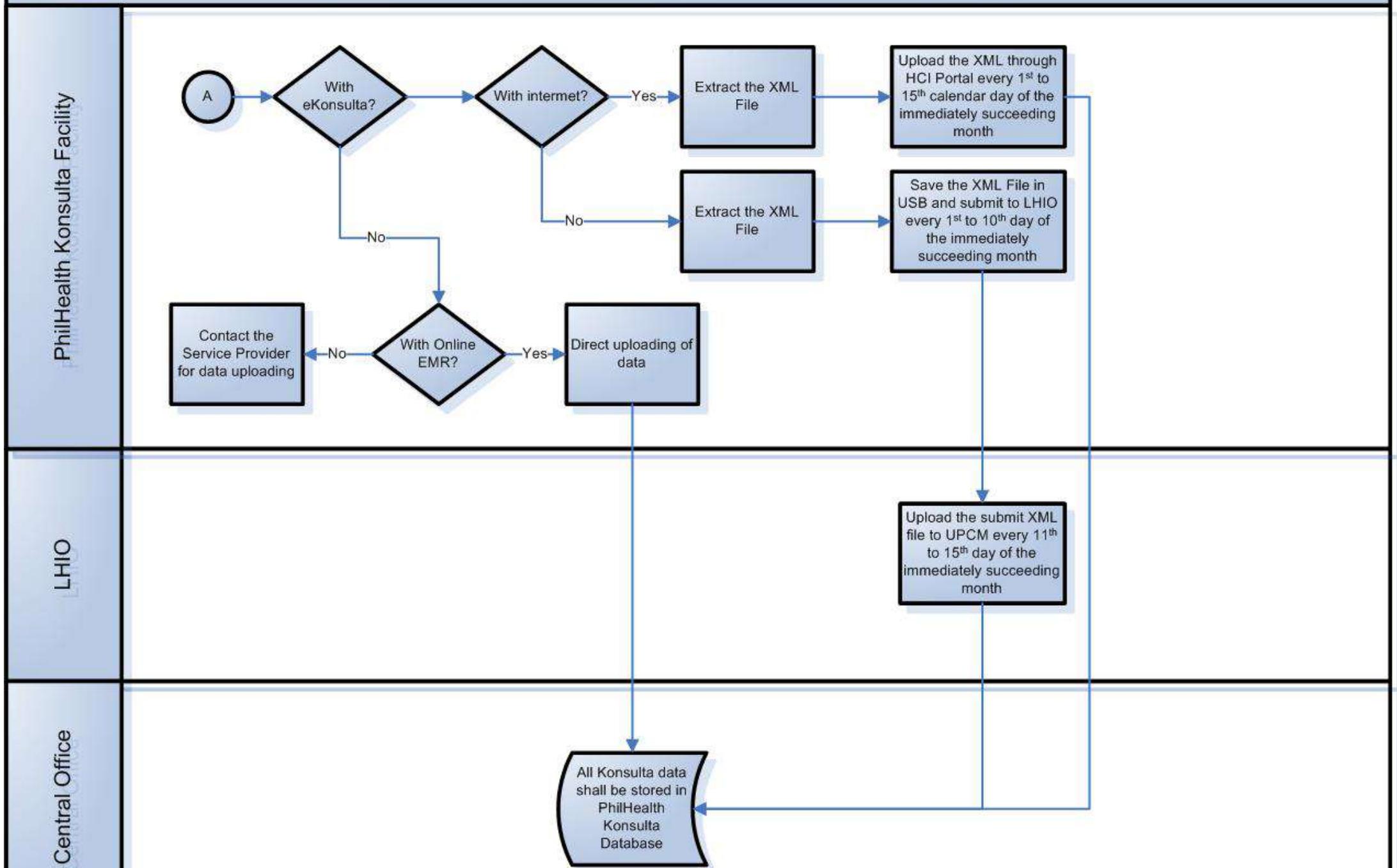


Annex I. Submission of Report (For the 1st Tranche)



Annex I. Submission of Report (For the 2nd Tranche)

