

Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION**

CityState Centre, 709 Shaw Blvd. corner Oranbo Drive, Pasig City

Healthline: 637-9999, [www.philhealth.gov.ph](http://www.philhealth.gov.ph)

August 8, 2005

**PHILHEALTH CIRCULAR**

No. 18, s-2005

TO

:

ACCREDITED INSTITUTIONAL HEALTH CARE  
PROVIDERS AND ALL CONCERNED

SUBJECT

:

Renewal of Accreditation of Institutional Health Care  
Providers (IHCPs) with Complete Application

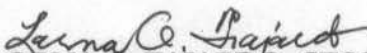
All accredited IHCPs are advised to submit a complete application to facilitate processing of the renewal of their accreditation. Incomplete applications shall be returned for completion.

A complete application satisfies the following requirements:

1. Application form properly accomplished and duly notarized;
2. All documentary requirements in the checklist for accreditation are attached (see Annex A);
3. In lieu of hospital and ancillary service licenses, a DOH certification may be submitted pending the processing of the actual license(s). The certification should state that the hospital was inspected and found to have complied with the standards.
4. In lieu of the Fire Safety Inspection Certificate, a commitment letter may be submitted detailing the hospital's safety measures in case of fire and compliance to the inspection findings of the Bureau of Fire Protection.

All other issuances, which are not inconsistent herewith, shall remain in full force and effect.

This Circular takes effect 15 days after publication.

  
**LORNA O. FAJARDO, CESO III**  
Office-in-Charge  
Office of the President and CEO

Date Signed: AUG 12 2005

*"Isang Malusog na Mamamayan....Isang Matatag na Republika!"*



Republic of the Philippines

## PHILIPPINE HEALTH INSURANCE CORPORATION

## ACCREDITATION DEPARTMENT

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City  
 Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27

### CHECKLIST OF REQUIREMENTS FOR HOSPITAL ACCREDITATION FOR REGIONS I – VI AND NCR

PHIC - SECONDARY

DOH - PRIMARY CARE

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

- \_\_\_\_\_ 1. PhilHealth application form properly accomplished.
- \_\_\_\_\_ 2. Duly notarized Warranties of Accreditation.
- \_\_\_\_\_ 3. DOH License issued 2005
- \_\_\_\_\_ 4. PHA Certificate of Membership issued 2005
- \_\_\_\_\_ 5. List of functional / serviceable equipment signed by Medical Director / Administrator (Annex A).
- \_\_\_\_\_ 6. List of current hospital's room rates (Annex B).
- \_\_\_\_\_ 7. List of current hospital service charges (Annex C).
- \_\_\_\_\_ 8. Ancillary Licenses issued / revalidated 2005 - 2006.
  - a.) Laboratory
  - b.) X-ray
  - c.) Pharmacy
- \_\_\_\_\_ 9. Complete list of hospital staff with respective designation and signature ( Annex D )  
 Schedule of duties of medical, nursing staff and medical technologist/s.
- \_\_\_\_\_ 10. Four Year Residency Training certificate in General Surgery of the Surgeon.
- \_\_\_\_\_ 11. Residency Training certificate of the Anesthesiologist.
- \_\_\_\_\_ 12. Accreditation fee by PMO payable to PHIC or cash paid directly to cashier and /  
 or photocopy of OR from PRO. Accreditation fee is non-refundable.
 

<b>Renewal</b>	-	<b>P4,000.00</b>
<b>Initial</b>	-	<b>P5,000.00</b>
<b>Re-accreditation</b>	-	<b>P5,000.00</b>
- \_\_\_\_\_ (see attached PhilHealth Circular No. 29, s.2004 and Payment Scheme)
- \_\_\_\_\_ 13. Quality Assurance Program
- \_\_\_\_\_ 14. Therapeutics Committee members and activities
- \_\_\_\_\_ 15. Photocopy of Remittance Form I (RF1) for the last quarter. (for Private hospitals only)
- \_\_\_\_\_ 16. Sanitary Permit of Dietary Section for the year 2005
- \_\_\_\_\_ 17. Updated Health Certificate of Dietary personnel
- \_\_\_\_\_ 18. Fire Safety Inspection Certificate for 2005.
- \_\_\_\_\_ 19. International Classification of Diseases (ICD-10) Training Certificate
- \_\_\_\_\_ 20. Financial Statement of the previous year

**Additional Requirements for Initial Accreditation:**

- \_\_\_\_\_ 1. Current photograph of hospital facade and other available facilities
- \_\_\_\_\_ 2. Organizational Chart
- \_\_\_\_\_ 3. Current standard operating procedures
- \_\_\_\_\_ 4. SEC License / DTI certificate / CDA certificate
- \_\_\_\_\_ 5. DOH licenses of three (3) previous successive years

**DOCUMENTS SUBMITTED:**

PRO / SO / Central Office: \_\_\_\_\_

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Date Re-filed: \_\_\_\_\_

**Assessed / Evaluated By:**

Receiving Clerk \_\_\_\_\_ Date \_\_\_\_\_

AQAO MO \_\_\_\_\_ Date \_\_\_\_\_

Returned By \_\_\_\_\_ Date \_\_\_\_\_

PRO / SO / Central Office staff are advised to strictly indicate the above data.

**IMPORTANT: Applications not completely filled-in and/or lacking in requirements shall be returned.**



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ACCREDITATION DEPARTMENT  
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Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27  
E-mail: [Accred@philhealth.gov.ph](mailto:Accred@philhealth.gov.ph)

PhilHealth ACCREDITATION FORM  
APPLICATION FOR ACCREDITATION (SECONDARY)

1-5

\_\_\_\_\_, 20\_\_\_\_

THE PRESIDENT  
Philippine Health Insurance Corporation  
Pasig City, Philippines

SIR:

I, \_\_\_\_\_, Filipino of legal age, \_\_\_\_\_ with address \_\_\_\_\_  
(Position / Designation)  
at \_\_\_\_\_ and the duly authorized representative to act for and in  
behalf of \_\_\_\_\_, hereby applies for accreditation under  
(Health Care Institution)

Sec. 16 L of R.A. 7875 and its Implementing Rules and Regulations thereto. For this purpose, I hereby  
submit the following pertinent information and documentary requirements.

**PART I - GENERAL INFORMATION**

Name of Hospital: \_\_\_\_\_

Complete Address: \_\_\_\_\_ Postal Code: \_\_\_\_\_

PhilHealth Code No.: \_\_\_\_\_ Tel No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Date established: \_\_\_\_\_ Date of Last Accreditation: \_\_\_\_\_

Chief / Medical Director: \_\_\_\_\_ Administrator: \_\_\_\_\_

DOH License No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_ issued on \_\_\_\_\_, 20\_\_\_\_

**Ownership / Management**

<input type="checkbox"/>	Single Proprietorship	<input type="checkbox"/>	Cooperative
<input type="checkbox"/>	Corporation	<input type="checkbox"/>	Foundation
<input type="checkbox"/>	National Government	<input type="checkbox"/>	Local Government

Others, specify \_\_\_\_\_

**A. PHYSICAL PLANT & ENVIRONMENT**

**1. Building**

<input type="checkbox"/>	Concrete	<input type="checkbox"/>	Old structure
<input type="checkbox"/>	Semi-concrete	<input type="checkbox"/>	Renovated
<input type="checkbox"/>	Wood	<input type="checkbox"/>	New structure

**2. Sanitation and Safety Standard**

4. Water supply	_____		
5. Electric Power	_____		
Stand by generator	_____	Yes	No
6. Sewage Disposal	_____		
Solid waste by	_____		

Liquid waste by \_\_\_\_\_  
 Pathological waste by \_\_\_\_\_

- d. Fire escape ( ) Yes ( ) No  
 e. Fire extinguisher ( ) Yes ( ) No  
 f. Toilet facilities ( ) Yes ( ) No

3. Has there been any change in ownership or management?  
 ( ) Yes ( ) No If yes, when? \_\_\_\_\_  
 4. Has the Health Care Institution transferred to another location?  
 ( ) Yes ( ) No If yes, where? \_\_\_\_\_  
 ( complete address )  
 5. Has there been any change in category or authorized bed capacity since last accreditation?  
 ( ) Yes ( ) No If yes, when? \_\_\_\_\_ What? \_\_\_\_\_

B. HOSPITAL BEDS Submit complete list of hospital's bed per room and current rates.  
 ( See Annex B )

C. MANPOWER COMPLEMENT ( Indicate the Number )

1. Medical Service			
a. Consultants:	Full Time	Part Time	Visiting
General Surgery	_____	_____	_____
Sub-surgical Specialty	_____	_____	_____
OB-Gyn	_____	_____	_____
Pediatrics	_____	_____	_____
Internal Medicine	_____	_____	_____
Pathology	_____	_____	_____
Radiology	_____	_____	_____
Dental	_____	_____	_____
Others _____	_____	_____	_____
b. Residents	_____	_____	_____
2. Nursing Service			
a. Registered Nurse	_____	_____	_____
b. Registered Midwives	_____	_____	_____
c. Nursing Aides	_____	_____	_____
3. Pharmacist	_____	_____	_____
4. Laboratory & X-ray			
a. Medical Technologist	_____	_____	_____
b. X-ray Technologist	_____	_____	_____
5. Dentist	_____	_____	_____
6. Dietitian	_____	_____	_____
7. Administrative Service	_____	_____	_____
8. Others	_____	_____	_____

NOTE: Submit complete list of hospital personnel. ( See Annex D )

D. CLINICAL FACILITIES

Emergency room  
 Doctor's / Consultation office  
 Clinical laboratory  
 Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 X-ray facility  
 X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_



- ( ) Pharmacy Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_
- ( ) Dental room
- ( ) Drug room
- ( ) Labor room
- ( ) Delivery room
- ( ) Nursery room : No. of Bassinet / s \_\_\_\_\_ No. of Incubator / s \_\_\_\_\_
- ( ) Operating room : Minor OR \_\_\_\_\_ Major OR \_\_\_\_\_
- ( ) Recovery room
- ( ) Medical Records room
- ( ) Dietary room
- ( ) Others, please specify \_\_\_\_\_

E. EQUIPMENT Submit complete list of existing functional or serviceable equipment under each facility. ( Please see Annex A )

F. CLINICAL SERVICE

- ( ) General Medicine ( ) Anesthesia
- ( ) General Surgery ( ) OB-Gyn
- ( ) Orthopedic Surgery ( ) Pediatrics
- ( ) Ophthalmology ( ) Dermatology
- ( ) Otolaryngology ( ) Others, specify \_\_\_\_\_

G. RECORDS

- ( ) Admission & discharge records
- [ ] Prescribed logbook ( Follow PhilHealth Cir. [ ] Computerized
- No. 56 s.1999 & No. 38 s.2000 )

Case No.	Admission Date & Time	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Final Diagnosis	Attending Physician	Disposition	Discharge Date & Time
----------	-----------------------	-----------------	-----	-----	---------	------------	---------------------	-----------------	---------------------	-------------	-----------------------

- ( ) Patient's chart
- ( ) Laboratory logbook

Case No.	Name of Patient	Age	Sex	Membership	Admitting Diagnosis	Type of Examination
----------	-----------------	-----	-----	------------	---------------------	---------------------

- ( ) X-ray logbook

Case No.	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------	------------	---------------------	---------------------	---------------------

- OPD logbook
- Outpatient surgical logbook
- Mandatory monthly hospital reports

H. QUALITY ASSURANCE PROGRAM OF THE INSTITUTION

1. Plan
2. Mission and Vision
3. Personnel Responsible for the Program
4. Activities
5. Minutes of Meeting

## ANNEX 4

NEW DRUGS AND DRUG PREPARATIONS INCLUDED IN THE PNDF VOL. ONE (1) SIXTH (6TH) EDITION

### Section 12.0 ANTIDOTES

#### A. NEWLY LISTED DRUGS (compensable by March 1, 2005)

CATEGORY	ROUTE	PREPARATION
Bromocriptine (neuroleptic malignant syndrome)	Oral:	2.5 mg tablet (as mesilate)
Dimercaptopropane-sulphonate (DMPS) (for arsenic and methyl mercury poisoning)	Inj.:	100 mg/mL, 1 mL ampul, 10 mL vial (IM)
Lorazepam (for drug-induced seizures)	Inj.:	4 mg/mL, 1 mL ampul (IM, IV) (Also listed under Section 1.0 Drugs Acting on the Nervous System)
★ Methylene blue (for severe methemoglobinemia)	Oral:	1% solution 55 mg and 65 mg tablet
	Inj.:	10 mg/mL, 1 mL and 10 mL ampul/vial (IV)
Naltrexone (for narcotic addiction and alcoholism)	Oral:	50 mg tablet (as hydrochloride)

-Nothing follows-

#### B. NEWLY LISTED DRUG PREPARATIONS (compensable by March 1, 2005)

Note: The following drugs, in their generic/international non-proprietary names (INN), are already included in the 5th edition of the PNDF. Below are the newly listed preparations of these drugs as contained in the 6th (latest) edition of the PNDF.

GENERIC NAME	ROUTE	PREPARATION
Calcium folinate (leucovorin calcium for drug-induced megaloblastic anemia, formaldehyde and methyl alcohol poisoning and methotrexate toxicity)	Oral:	15 mg capsule and 25 mg tablet (as anhydrous) (equiv. to 25 mg folinic acid)
	Inj.:	3 mg/mL, 1 mL ampul (IM, IV) 10 mg/mL, 10 mL vial (IM, IV) 15 mg/mL, 1 mL ampul (IM, IV) 340 mg vial (IM, IV, IV infusion)
Deferoxamine (1) (for iron poisoning)	Inj.:	powder, 2 g vial (IM, IV, SC) (as mesilate)
Flumazenil (for benzodiazepine poisoning)	Inj.:	100 mcg/mL, 10 mL ampul (slow IV, IV infusion)
Pyridoxine (Vitamin B6) (for isoniazid poisoning, hydrogen sulfide poisoning, gynomethrin mushroom poisoning and theophylline poisoning)	Inj.:	100 mg/mL, 10 mL ampul (IM, IV) (as hydrochloride)
★ Sodium nitrite (for cyanide poisoning)	Inj.:	30 mg/mL, 10 mL ampul (IV)

-Nothing follows-

- 4.3 That it shall undertake measures to enter only true and correct data in all patients records and in the preparation of claims and ensure the filing of legitimate claims within the sixty (60) calendar days after the patients discharge,
- 4.4 That I, acting on behalf of this institution, together with the concerned personnel, shall take full responsibility for any omission or commission in the preparation of claims and in the entry of clinical records.

##### 5. MANAGEMENT INFORMATION SYSTEM

- 5.1 That the aforementioned health care institution shall give proper information of its accreditation status by posting the PhilHealth certificate of accreditation in a very conspicuous place in the said institution,
- 5.2 That it shall post at its billing section updated information of the Program's benefits and procedural requirements and make available the necessary forms for patient's use,
- 5.3 That it shall inform the Department of Health all reportable cases confined in the aforementioned institution,
- 5.4 That it shall immediately inform the PhilHealth in writing of any of the following changes in the institution's (1) location (2) ownership or management, or (3) closure or temporary cessation of hospital operation.

##### 6. HOSPITAL INSPECTION / VISITATION / INVESTIGATION

- 6.1 That the aforementioned health care institution recognizes the authority of the PhilHealth and its duly authorized representative or agents deputized by PhilHealth to conduct inspection, visitation or investigation of the institution at anytime,
- 6.2 That the PhilHealth's duly authorized representative shall be accorded with courtesy and respect by the hospital management and staff during inspection / visitation / investigation of the institution,
- 6.3 That it shall cooperate in the inspection / visitation / investigation by making ready and available all hospital records (medical & financial) and other pertinent documents,
- 6.4 That it shall obey without delay summons, subpoena or subpoena duces tecum from the Corporation or Local Health Insurance Office.

Finally, I hereby certify that I have read fully the provisions of these warranties and affirms that the PhilHealth, by virtue of its power under RA 7875 may suspend or revoke the accreditation of this institution if found to have violated any of the provisions of the National Health Insurance Act, or its Implementing Rules and Regulations and any of these Warranties of Accreditation.

**MEDICAL DIRECTOR / ADMINISTRATOR**  
(Signature over Printed Name)

SUBSCRIBED AND SWORN TO, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

at \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Until \_\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of 20\_\_\_\_

SECONDARY

ANNEX

## LIST OF FUNCTIONAL / SERVICEABLE EQUIPMENT / APPARATUSES / INSTRUMENTS

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

FACILITY	EQUIPMENT		REMARKS ( Functional, For repair, etc. )
	TYPE	NUMBER	
<p>...through the Bureau of Certification in connection with the performance of the following:</p> <p>Subject: Certification of International Health Care Practices</p> <p>Also-Certified Accreditation Committee</p> <p>Executive Director: M.D. MSc. Also First Health Finance Policy &amp; Services Section</p> <p>November 8, 2001</p> <p>Memorandum</p>			
<p>...to the Bureau of Certification in connection with the performance of the following:</p> <p>Subject: Certification of International Health Care Practices</p> <p>Also-Certified Accreditation Committee</p> <p>Executive Director: M.D. MSc. Also First Health Finance Policy &amp; Services Section</p> <p>October 22, 2001</p> <p>Memorandum</p>			
<p>...on the use of a certification group to be implemented</p> <p>Subject: Certification of International Health Care Practices</p> <p>Also-Certified Accreditation Committee</p> <p>Executive Director: M.D. MSc. Also First Health Finance Policy &amp; Services Section</p> <p>June 12, 2001</p> <p>Memorandum</p>			

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished \_\_\_\_\_

 Medical Director's / Administrator's Signature  
 over printed name: \_\_\_\_\_

Res. Cert. No.: \_\_\_\_\_

issued at \_\_\_\_\_

issued on \_\_\_\_\_



SECONDARY

Annex B

# HOSPITAL'S BED RATES

NAME OF HOSPITAL :

ADDRESS :

CATEGORY :

DOH BED CAPACITY :

PHIC ACCREDITED BED :

ACCREDITATION NO.:

EFFECTIVITY OF ACCREDITATION:

TYPE OF ROOMS	ROOM NO/S.	NO. OF BEDS	ROOM RATES	AMENITIES
WARD				
MALE				
FEMALE				
SEMI - PRIVATE				
PRIVATE				
SUITE				
NURSERY				
OPERATING ROOM				
DELIVERY ROOM				
ICU				
OTHERS				

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No.

Issued at

Issued on

## LIST OF CURRENT HOSPITAL SERVICE CHARGES

SERVICES	RATE
Laboratory procedure	
X-ray & other Radiologic procedures	
Other ancillary procedures	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Directors / Administrator's Signature  
over printed name

Res. Cart. No. \_\_\_\_\_

Issued at \_\_\_\_\_

Issued on \_\_\_\_\_

## LIST OF HOSPITAL PERSONNEL

NAME	POSITION / SPECIALTY	EMPLOYMENT STATUS				PRC NO. for professionals	PHILHEALTH NO.	SIGNATURE
		FULLTIME	PARTTIME	VISITING	ON CALL			

NOTE ; In case of resignation of any of the above listed employees, submit appointment of replacement properly attested and subscribed to

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_



Republic of the Philippines

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## ACCREDITATION DEPARTMENT

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Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax 637-25-27

### CHECKLIST OF REQUIREMENTS FOR HOSPITAL ACCREDITATION FOR REGIONS I – VI AND NCR

PHIC - TERTIARY

DOH – SECONDARY CARE

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

- \_\_\_\_\_ 1. PhilHealth application form properly accomplished.
- \_\_\_\_\_ 2. Duly notarized Warranties of Accreditation.
- \_\_\_\_\_ 3. DOH License issued 2005.
- \_\_\_\_\_ 4. PHA Certificate of Membership issued 2005.
- \_\_\_\_\_ 5. List of functional / serviceable equipment signed by Medical Director/  
Administrator (Annex A).
- \_\_\_\_\_ 6. List of current hospital's room rates (Annex B).
- \_\_\_\_\_ 7. List of current hospital service charges (Annex C).
- \_\_\_\_\_ 8. Ancillary Licenses issued / revalidated 2005 - 2006.
  - a.) Laboratory
  - b.) X-ray
  - c.) Pharmacy
- \_\_\_\_\_ 9. Departmentalized list of hospital staff with respective designation. (Annex D) Schedule  
of duties of medical, nursing staff and medical technologist/s.
- \_\_\_\_\_ 10. Accreditation fee by PMO payable to PHIC or cash paid directly to cashier and /  
or photocopy of OR from PRO. Accreditation fee is non-refundable.
 

Renewal	-	P8,000.00
Initial	-	P8,000.00
Re-accreditation	-	P8,000.00

(see attached PhilHealth Circular No. 29, s.2004 and Payment Scheme)
- \_\_\_\_\_ 11. Therapeutics Committee members and activities.
- \_\_\_\_\_ 12. Infection Control Committee members and activities.
- \_\_\_\_\_ 13. Quality Assurance Program.
- \_\_\_\_\_ 14. Photocopy of Remittance Form I (RF1) for the last quarter (for Private hospitals only).
- \_\_\_\_\_ 15. Sanitary Permit of Dietary Section for the year 2005.
- \_\_\_\_\_ 16. Updated Health Certificate of Dietary personnel.
- \_\_\_\_\_ 17. Fire Safety Insurance Certificate for 2005.
- \_\_\_\_\_ 18. International Classification of Diseases (ICD-10) Training Certificate.
- \_\_\_\_\_ 19. Financial Statement of the previous year.

#### Additional Requirements for Initial Accreditation:

- \_\_\_\_\_ 1. Current photograph of hospital facade and other available facilities.
- \_\_\_\_\_ 2. Organizational chart.
- \_\_\_\_\_ 3. Current standard operating procedures.
- \_\_\_\_\_ 4. SEC License / DTI certificate / CDA certificate.
- \_\_\_\_\_ 5. DOH licenses of three (3) previous successive years or see attached PhilHealth Circular  
No. 30 s.2004 in lieu of said licenses.

#### DOCUMENTS SUBMITTED:

PRO / SO / Central Office: \_\_\_\_\_  
Date Received: \_\_\_\_\_  
Received By: \_\_\_\_\_  
Date Re-filed: \_\_\_\_\_

#### Assessed / Evaluated By:

Receiving Clerk \_\_\_\_\_ Date \_\_\_\_\_  
AQAO / MO \_\_\_\_\_ Date \_\_\_\_\_

PRO / SO / Central Office staff are advised to strictly indicate the above data.

**IMPORTANT: Applications not completely filled-in and/or lacking in requirements shall be returned.**





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E-mail: [accr@philhealth.gov.ph](mailto:accr@philhealth.gov.ph)

### PhilHealth ACCREDITATION FORM APPLICATION FOR ACCREDITATION ( TERTIARY )

1 T

\_\_\_\_\_, 20\_\_\_\_

#### THE PRESIDENT

Philippine Health Insurance Corporation

Pasig City, Philippines

SIR :

I, \_\_\_\_\_, Filipino of legal age, \_\_\_\_\_ with address  
(Position / Designation)  
at \_\_\_\_\_ and the duly authorized representative to act for and in  
behalf of \_\_\_\_\_, hereby applies for accreditation under  
( Health Care Institution )

Sec. 16 L of R.A. 7875 and its Implementing Rules and Regulations thereto. For this purpose, I hereby submit the following pertinent information and documentary requirements.

#### PART I - GENERAL INFORMATION

Name of Hospital : \_\_\_\_\_

Complete Address : \_\_\_\_\_ Postal Code : \_\_\_\_\_

PhilHealth Code No. : \_\_\_\_\_ Tel No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Date established : \_\_\_\_\_ Date of Last Accreditation : \_\_\_\_\_

Chief / Medical Director : \_\_\_\_\_ Administrator : \_\_\_\_\_

DOH License No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_ issued on \_\_\_\_\_, 20\_\_\_\_

#### Ownership / Management

- |  |   |
|--|---|
| <input type="checkbox"/> Single Proprietorship | <input type="checkbox"/> Cooperative      |
| <input type="checkbox"/> Corporation           | <input type="checkbox"/> Foundation       |
| <input type="checkbox"/> National Government   | <input type="checkbox"/> Local Government |

Others, specify \_\_\_\_\_

#### A. PHYSICAL PLANT & ENVIRONMENT

1. Building  

<input type="checkbox"/> Concrete	<input type="checkbox"/> Old structure
<input type="checkbox"/> Semi-concrete	<input type="checkbox"/> Renovated
<input type="checkbox"/> Wood	<input type="checkbox"/> New structure
2. Sanitation and Safety Standard
  - a. Water supply \_\_\_\_\_
  - b. Electric Power \_\_\_\_\_  
Stand by generator ☐ Yes ☐ No
  - c. Sewage Disposal \_\_\_\_\_  
Solid waste by \_\_\_\_\_

Liquid waste by \_\_\_\_\_  
 Pathological waste by \_\_\_\_\_

- d. Fire escape ( ) Yes ( ) No  
 e. Fire extinguisher ( ) Yes ( ) No  
 f. Toilet facilities ( ) Yes ( ) No
3. Has there been any change in ownership or management ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_
4. Has the Health Care Institution transferred to another location ?  
 ( ) Yes ( ) No If yes, where ? \_\_\_\_\_  
 ( complete address )
5. Has there been any change in category or authorized bed capacity since last accreditation ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_ What ? \_\_\_\_\_

B. HOSPITAL BEDS Submit complete list of hospital's bed per room and current rates. ( See Annex B )

C. MANPOWER COMPLEMENT ( Indicate the Number )

1. Medical Service		Full Time	Part Time	Visiting	Residents
1.1. Consultants:					
a. Surgery					
General Surgery					
Cardio Vascular Surgery					
Neuro Surgery					
Orthopedic Surgery					
Ophthalmology					
Otolaryngology					
Plastic Surgery					
Surgical Oncology					
Thoracic surgery					
Urology					
b. OB-Gyn					
c. Anesthesia					
d. Internal Medicine					
General Medicine & Infectious Disease					
Allergology					
Cardiology					
Endocrinology					
Dermatology					
Gastroenterology					
Haematology					
Nephrology					
Neurology					
Oncology					
Psychiatry					
Pulmonary					
Rheumatology					
e. Pediatrics					
General Pediatrics					
Neonatology					
Other Pediatric Subspecialty					
f. Pathology					
g. Radiology					
h. Dental Medicine					
2. Nursing Service					
a. Registered Nurse					
b. Registered Midwives					
c. Nursing Aides					

	Full Time	Part Time
3. Pharmacist		
a. Registered Pharmacist		
b. Pharmacy Aides		
4. Laboratory & X-ray		
a. Medical Technologist		
b. X-ray Technologist		
5. Dietary Service		
a. Dietitian		
b. Food Servers		
6. Engineering & Maintenance Service		
7. Others, specify _____		

NOTE: Submit complete list of hospital personnel. ( See Annex D )

#### D. MEDICAL FACILITIES

- ( ) Emergency room  
 ( ) Out-patient department  
 ( ) Clinical laboratory  
     Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 ( ) X-ray facility  
     X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
     Pharmacy Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 ( ) Labor room & Delivery room  
 ( ) Nursery room : No. of Bassinet / s \_\_\_\_\_ No. of Incubator / s \_\_\_\_\_  
 ( ) Operating room complex: No. of Minor OR \_\_\_\_\_ No. of Major OR \_\_\_\_\_  
 ( ) ICU  
 ( ) Recovery room  
 ( ) Dental service  
 ( ) Central stock supply  
 ( ) Dietary service  
 ( ) Blood bank  
 ( ) Nuclear Medicine  
 ( ) Cancer clinic  
 ( ) Rehabilitation department  
 ( ) Medical Records  
 ( ) Ambulance service  
 ( ) Training service  
     Accredited Internship Training Program ( ) Yes ( ) No  
     Residency Training Program ( ) Yes ( ) No  
     College of Nursing ( ) Yes ( ) No  
     School of Midwifery ( ) Yes ( ) No  
 ( ) Others, please specify \_\_\_\_\_

#### E. EQUIPMENT Submit complete list of existing functional or serviceable equipment under each facility. ( Please see Annex A )

#### F. CLINICAL SERVICE

- ( ) General Medicine  
 ( ) Subspecialty of Internal Medicine. Enumerate available subspecialty services:  
 \_\_\_\_\_  
 \_\_\_\_\_

- ( ) General Surgery  
 ( ) Subspecialty of Surgery. Enumerate available subspecialty services:  
 \_\_\_\_\_  
 \_\_\_\_\_

- ( ) OB-Gyn  
 ( ) General Pediatrics  
 ( ) Subspecialty of Pediatrics. Enumerate available subspecialty services:  
 \_\_\_\_\_  
 \_\_\_\_\_

- ( ) Ophthalmology
- ( ) Otolaryngology

G. RECORDS

- ( ) Admission & discharge records
  - ( ) Prescribed logbook ( Follow PhilHealth Cir. [ ] Computerized  
No. 56 s.1999, No. 38 s.2000 & No. 7 s.2002 )

Case No.	Admission Date & Time	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Final Diagnosis	Attending Physician	Disposition	Disposit Date & Time
----------	-----------------------	-----------------	-----	-----	---------	------------	---------------------	-----------------	---------------------	-------------	----------------------

- ( ) OPD records
  - ( ) Logbook [ ] Index card [ ] Computerized
- ( ) Laboratory logbook

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

- ( ) X-ray logbook

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

- ( ) Major OR logbook

Case No.	Name of Patient	Age	Sex	Membership	Admitting Diagnosis	Procedure Done	Surgeon	Date of Operation
----------	-----------------	-----	-----	------------	---------------------	----------------	---------	-------------------

- ( ) DR logbook
- ( ) Minor surgical logbook
- ( ) Patient's chart
- ( ) Mandatory monthly hospital reports

H. QUALITY ASSURANCE PROGRAM OF THE INSTITUTION

1. Plan
2. Mission and Vision
3. Personnel Responsible for the Program
4. Activities
5. Minutes of Meeting



## PART II – WARRANTIES OF ACCREDITATION

The undersigned, as representative to act for and on behalf of

\_\_\_\_\_  
( Hospital )

located at \_\_\_\_\_ warrants

( address )

the following :

### 1. ELIGIBILITY

- 1.1. That the aforementioned health care institution has been in operation for at least three years,
- 1.2. That it is duly licensed/accredited by the Department of Health,
- 1.3. That it shows a good track record in the provision of health care,
- 1.3. That it is a member of good standing of \_\_\_\_\_ duly recognized by PhilHealth with its \_\_\_\_\_  
(association)  
established standards and criteria,
- 1.4. That it has the human resources, equipment, physical structure and other requirements in conformity with standards established by the Corporation,
- 1.5. That it has an ongoing quality assurance program.

### 2. COMPLIANCE TO PERTINENT LAWS

- 2.1. That the aforementioned health care institution shall in the course of its participation with the NHI program by virtue of its accreditation comply with the provisions of the National Health Insurance Law (RA 7875), its Implementing Rules and Regulations, all administrative orders of the corporation,
- 2.2. That it shall comply at all times with the provisions of the Hospital Licensure Act (RA 4226), its prevailing Implementing Rules and Regulations, Administrative Order # 24, s-1994 for ambulatory surgical clinics as well as other Administrative Orders,
- 2.3. That it shall accept the formal program of Quality Assurance, payment mechanism and utilization review of the NHI program,
- 2.4. That its personnel shall strictly adhere and comply at all times with the Codes of Ethics of the Medical and Nursing professions and other medical related professions of the Philippines,
- 2.5. That it shall strictly enforce a smoke-free policy within the premises of the health care institutions. Premises shall be understood to include all areas of a health care institution's compound regardless whether the same is inside or outside an enclosed structure.

### 3. CLINICAL SERVICES

- 3.1. That the aforementioned health care institution shall guarantee, safe adequate and standard medical care for all patients seeking medical care; and shall exercise observance of public health measures in case of communicable disease,
- 3.2. That it shall adopt referral protocols, strictly follow guidelines and health resource sharing arrangements of the Program,
- 3.3. That it shall extend without delay chargeable benefits due qualified members and beneficiaries,
- 3.4. That it shall not engage in unethical and illegal solicitation of patients for purposes of compensability under the NHI program,
- 3.5. That it shall maintain at all times the required personnel, serviceable equipment and facilities for use of patients.

### 4. CLINICAL RECORDS AND PREPARATION OF CLAIMS

- 4.1. That the aforementioned health care institution shall maintain and accomplish at all times accurate chronological records of all patients, services rendered and health outcomes resulting from such services and health expenditures on patient care,
- 4.2. That it shall keep a neat and systematic records file in a safe but accessible place for easy retrieval,

5. MANAGEMENT INFORMATION SYSTEM

- 5.1 That the aforementioned health care institution shall give proper information of its accreditation status by posting the PhilHealth certificate of accreditation in a very conspicuous place in the said institution,
- 5.2 That it shall post at its billing section updated information of the Program's benefits and procedural requirements and make available the necessary forms for patient's use,
- 5.3 That it shall inform the Department of Health all reportable cases confined in the aforementioned institution.
- 5.4 That it shall immediately inform the PhilHealth in writing of any of the following changes in the institution's (1) location (2) ownership or management, or (3) closure or temporary cessation of ASC operation.

6. ASC INSPECTION / VISITATION / INVESTIGATION

- 6.1 That the aforementioned health care institution recognizes the authority of the PhilHealth and its duly authorized representative or agents deputized by PhilHealth to conduct inspection, visitation or investigation of the institution at anytime,
- 6.2 That the PhilHealth's duly authorized representative shall be accorded with courtesy and respect by the ASC management and staff during inspection / visitation / investigation of the institution.
- 6.3 That it shall cooperate in the inspection / visitation / investigation by making ready and available all ASC records (medical & financial) and other pertinent documents,
- 6.4 That it shall obey without delay summons, subpoena or subpoena duces tecum from the Corporation or PhilHealth Regional Office.

Finally, the undersigned hereby affirms that the PhilHealth, by virtue of its power under RA 7875 may suspend or revoke the accreditation of this institution if found to have violated any of the provisions of the National Health Insurance Act, or its Implementing Rules and Regulations and any of these Warranties of Accreditation.

\_\_\_\_\_  
MEDICAL DIRECTOR / ADMINISTRATOR  
(Signature over Printed Name)

SUBSCRIBED AND SWORN TO, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

at \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Until \_\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of 20\_\_

TERTIARY

ANNEX A

LIST OF FUNCTIONAL / SERVICEABLE EQUIPMENT / APPARATUSES / INSTRUMENTS

NAME OF HOSPITAL:

ADDRESS:

FACILITY	EQUIPMENT		REMARKS ( Functional, For repair, etc. )
	TYPE	NUMBER	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No.:

Issued at

Issued on

TERTIARY

Annex B

## HOSPITAL'S BED RATES

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

DOH BED CAPACITY: \_\_\_\_\_

PHIC ACCREDITED BED: \_\_\_\_\_

ACCREDITATION NO.: \_\_\_\_\_

EFFECTIVITY OF ACCREDITATION: \_\_\_\_\_

TYPE OF ROOMS	ROOM NO/S.	NO. OF BEDS	ROOM RATES	AMENITIES
WARD MALE FEMALE				
SEMI - PRIVATE				
PRIVATE				
SUITE				
NURSERY				
OPERATING ROOM				
DELIVERY ROOM				
ICU				
OTHERS				

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name
 Res. Cert. No. \_\_\_\_\_  
 Issued at \_\_\_\_\_  
 Issued on \_\_\_\_\_



## LIST OF CURRENT HOSPITAL SERVICE CHARGES

SERVICES	RATE
Laboratory procedure	
X-ray & other Radiologic procedures	
Other ancillary procedures	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_

Issued at \_\_\_\_\_

Issued on \_\_\_\_\_

## LIST OF HOSPITAL PERSONNEL

NAME	POSITION / SPECIALTY	EMPLOYMENT STATUS				PRC NO. for professionals	PHILHEALTH NO.	SIGNATURE
		FULLTIME	PARTTIME	VISITING	ON CALL			

NOTE: In case of resignation of any of the above listed employees, submit appointment of replacement properly attested and subscribed to.

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_



Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION**

ACCREDITATION DEPARTMENT

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City

Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27

2 T

**CHECKLIST OF REQUIREMENTS FOR HOSPITAL ACCREDITATION FOR  
NCR & REGIONS I - XIII  
(TERTIARY)**

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

- \_\_\_\_\_ 1. PhilHealth application form properly accomplished.
- \_\_\_\_\_ 2. Duly notarized Warranties of Accreditation.
- \_\_\_\_\_ 3. DOH License issued 2003.
- \_\_\_\_\_ 4. PHA / PHAP Certificate of Membership issued 2003.
- \_\_\_\_\_ 5. List of functional / serviceable equipment signed by Medical Director / Administrator (Annex A).
- \_\_\_\_\_ 6. List of current hospital's bed rates (Annex B).
- \_\_\_\_\_ 7. List of current hospital service charges (Annex C).
- \_\_\_\_\_ 8. Ancillary Licenses issued / revalidated 2002 - 2003.
  - a.) Laboratory License
  - b.) X-ray License
  - c.) Hospital Pharmacy License
- \_\_\_\_\_ 9. Complete / departmentalized list of hospital staff with respective designation indicating position as full time or part time and training if there are any (Annex D).
- \_\_\_\_\_ 10. Accreditation fee of P3,000.00 for Tertiary Hospitals by postal money order payable to Philippine Health Insurance Corporation or cash paid directly to cashier and / or photocopy of OR from PRO.
- \_\_\_\_\_ 11. Therapeutics Committee members and activities.
- \_\_\_\_\_ 12. Antimicrobial resistance surveillance program, names of personnel involved or Infection Control Committee, with names of members and activities.
- \_\_\_\_\_ 13. Ongoing Quality Assurance Program.
- \_\_\_\_\_ 14. Photocopy of Remittance Form I (RF1) for the last quarter.
- \_\_\_\_\_ 15. Sanitary permit of Dietary Section for the year 2003.
- \_\_\_\_\_ 16. Updated Health Certificate of Dietary personnel.
- \_\_\_\_\_ 17. Fire Safety Permit for 2003.

**Additional Requirements for Initial Accreditation:**

- \_\_\_\_\_ 1. Current photographs of hospital façade, ER, Laboratory, Pharmacy, X-ray, Nursery, DR, OR, Recovery Room, ICU, Isolation Room, CR, Records, Business Office, Nurses Station, CSS and other available hospital facilities.
- \_\_\_\_\_ 2. Current photograph of complete hospital staff.
- \_\_\_\_\_ 3. Current standard operating procedures.
- \_\_\_\_\_ 4. SEC License / DTI certificate / CDA certificate.
- \_\_\_\_\_ 5. DOH licenses of three (3) previous successive years or Mayor's Permit.

**DOCUMENTS SUBMITTED TO PRO:**

Region: \_\_\_\_\_

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Date Refiled: \_\_\_\_\_

PRO staff are advised to strictly indicate the above data.

**TO PHILHEALTH CENTRAL OFFICE:**

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Received and Assessed By: \_\_\_\_\_



Republic of the Philippines

# PHILIPPINE HEALTH INSURANCE CORPORATION

## ACCREDITATION DEPARTMENT

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranho, Pasig City

Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax 637-25-27

E-mail: [acc@philhealth.gov.ph](mailto:acc@philhealth.gov.ph)

PhilHealth ACCREDITATION FORM

APPLICATION FOR ACCREDITATION ( TERTIARY )

1 T

\_\_\_\_\_, 20\_\_\_\_

### THE PRESIDENT

Philippine Health Insurance Corporation

Pasig City, Philippines

SIR :

I, \_\_\_\_\_, Filipino of legal age, \_\_\_\_\_ with address  
(Position / Designation)  
at \_\_\_\_\_ and the duly authorized representative to act for and in  
behalf of \_\_\_\_\_, hereby applies for accreditation under  
( Health Care Institution )

Sec. 16 L of R.A. 7875 and its Implementing Rules and Regulations thereto. For this purpose, I hereby submit the following pertinent information and documentary requirements.

### PART I - GENERAL INFORMATION

Name of Hospital : \_\_\_\_\_

Complete Address : \_\_\_\_\_ Postal Code : \_\_\_\_\_

PhilHealth Code No. : \_\_\_\_\_ Tel No. : \_\_\_\_\_ Fax No. : \_\_\_\_\_

Date established : \_\_\_\_\_ Date of Last Accreditation : \_\_\_\_\_

Chief / Medical Director : \_\_\_\_\_ Administrator : \_\_\_\_\_

DOH License No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_ issued on \_\_\_\_\_, 20\_\_\_\_

#### Ownership / Management

- |  |   |
|--|---|
| <input type="checkbox"/> Single Proprietorship | <input type="checkbox"/> Cooperative      |
| <input type="checkbox"/> Corporation           | <input type="checkbox"/> Foundation       |
| <input type="checkbox"/> National Government   | <input type="checkbox"/> Local Government |

Others, specify : \_\_\_\_\_

#### A. PHYSICAL PLANT & ENVIRONMENT

1. Building  
☐ Concrete ☐ Old structure  
☐ Semi-concrete ☐ Renovated  
☐ Wood ☐ New structure
2. Sanitation and Safety Standard  
☐ Water supply \_\_\_\_\_  
☐ Electric Power \_\_\_\_\_  
☐ Stand by generator ☐ Yes ☐ No  
☐ Sewage Disposal \_\_\_\_\_  
☐ Solid waste by \_\_\_\_\_

Liquid waste by \_\_\_\_\_  
Pathological waste by \_\_\_\_\_

3. Has there been any change in ownership or management?  
( ) Yes ( ) No If yes, when? \_\_\_\_\_
4. Has the Health Care Institution transferred to another location?  
( ) Yes ( ) No If yes, where? \_\_\_\_\_  
( complete address )
5. Has there been any change in category or authorized bed capacity since last accreditation?  
( ) Yes ( ) No If yes, when? \_\_\_\_\_ What?

B. HOSPITAL BEDS Submit complete list of hospital's bed per room and current rates. (See Annex B.)

## C. MANPOWER COMPLEMENT

( Indicate the Number )

### 1. Medical Service

1.1. Consultants:

Full Time	Part Time	Visiting	Residents
-----------	-----------	----------	-----------

u. Surgeon

- |    |                              |  |  |  |  |
|----|------------------------------|--|--|--|--|
|    | General Surgery              |  |  |  |  |
|    | Cardio Vascular Surgery      |  |  |  |  |
|    | Neuro Surgery                |  |  |  |  |
|    | Orthopedic Surgery           |  |  |  |  |
|    | Ophthalmology                |  |  |  |  |
|    | Otolaryngology               |  |  |  |  |
|    | Plastic Surgery              |  |  |  |  |
|    | Surgical Oncology            |  |  |  |  |
|    | Thoracic surgery             |  |  |  |  |
|    | Urology                      |  |  |  |  |
| b. | OB-Gyn                       |  |  |  |  |
| c. | Anesthesia                   |  |  |  |  |
| d. | Internal Medicine            |  |  |  |  |
|    | General Medicine &           |  |  |  |  |
|    | Infectious Disease           |  |  |  |  |
|    | Allergology                  |  |  |  |  |
|    | Cardiology                   |  |  |  |  |
|    | Endocrinology                |  |  |  |  |
|    | Dermatology                  |  |  |  |  |
|    | Gastroenterology             |  |  |  |  |
|    | Haematology                  |  |  |  |  |
|    | Nephrology                   |  |  |  |  |
|    | Neurology                    |  |  |  |  |
|    | Oncology                     |  |  |  |  |
|    | Psychiatry                   |  |  |  |  |
|    | Pulmonary                    |  |  |  |  |
|    | Rheumatology                 |  |  |  |  |
| e. | Pediatrics                   |  |  |  |  |
|    | General Pediatrics           |  |  |  |  |
|    | Neonatology                  |  |  |  |  |
|    | Other Pediatric Subspecialty |  |  |  |  |
| f. | Pathology                    |  |  |  |  |
| g. | Radiology                    |  |  |  |  |
| h. | Dental Medicine              |  |  |  |  |
| i. | Nursing Service              |  |  |  |  |
| j. | Registered Nurse             |  |  |  |  |
| k. | Registered Midwives          |  |  |  |  |
| l. | Nursing Aides                |  |  |  |  |



	Full Time	Part Time
3. Pharmacist		
a. Registered Pharmacist		
b. Pharmacist Aides		
4. Laboratory & X-ray		
a. Medical Technologist		
b. X-ray Technologist		
5. Dietary Service		
a. Diennun		
b. Food Service		
6. Engineering & Maintenance Service		
7. Others, specify _____		

NOTE Submit complete list of hospital personnel. ( See Annex D )

D MEDICAL FACILITIES

( ) Emergency room

( ) Out-patient department

( ) Clinical laboratory  
Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

( ) X-ray facility  
X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

( ) Pharmacy Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

( ) Labor room & Delivery room

( ) Nursery room : No. of Bassinet / s \_\_\_\_\_ No. of Incubator / s \_\_\_\_\_

( ) Operating room complex: No. of Minor OR \_\_\_\_\_ No. of Major OR \_\_\_\_\_

( ) ICU

( ) Recovery room

( ) Dental service

( ) Central stock supply

( ) Dietary service

( ) Blood bank

( ) Nuclear Medicine

( ) Cancer clinic

( ) Rehabilitation department

( ) Medical Records

( ) Ambulance service

( ) Training service

    Accredited Internship Training Program ( ) Yes ( ) No

    Residency Training Program ( ) Yes ( ) No

    College of Nursing ( ) Yes ( ) No

    School of Midwifery ( ) Yes ( ) No

( ) Others, please specify \_\_\_\_\_

E. EQUIPMENT Submit complete list of existing functional or serviceable equipment under each facility.  
( Please see Annex A )

F. CLINICAL SERVICE

General Medicine  
Subspecialty of Internal Medicine. Enumerate available subspecialty services:

General Surgery  
Subspecialty of Surgery. Enumerate available subspecialty services:

OB-Gyn  
General Pediatrics  
Subspecialty of Pediatrics. Enumerate available subspecialty services:

- ( ) Ophthalmology
- ( ) Otolaryngology

#### G. RECORDS

- ( ) Admission & discharge records
  - ( ) Prescribed logbook ( Follow PhilHealth Cir. No. 56 s.1999, No. 38 s.2000 & No. 7 s.2002 )
  - ( ) Computerized

Case No.	Admission Date & Time	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Final Diagnosis	Attending Physician	Disposition	Dispo Date Time
----------	-----------------------	-----------------	-----	-----	---------	------------	---------------------	-----------------	---------------------	-------------	-----------------

- ( ) OPD records
  - ( ) Logbook
  - ( ) Index card
  - ( ) Computerized
- ( ) Laboratory logbook

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

- ( ) X-ray logbook

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

- ( ) Major OR logbook

Case No.	Name of Patient	Age	Sex	Membership	Admitting Diagnosis	Procedure Done	Surgeon	Date of Operation
----------	-----------------	-----	-----	------------	---------------------	----------------	---------	-------------------

- ( ) DR logbook
- ( ) Minor surgical logbook
- ( ) Patient's chart
- ( ) Mandatory monthly hospital reports

#### H. QUALITY ASSURANCE PROGRAM OF THE INSTITUTION

1. Plan
2. Mission and Vision
3. Personnel Responsible for the Program
4. Activities
5. Minutes of Meeting

## PART II – WARRANTIES OF ACCREDITATION

The undersigned, as representative to act for and on behalf of

\_\_\_\_\_ (Hospital)

located at \_\_\_\_\_ warrants

\_\_\_\_\_ (address)

the following

### 1. ELIGIBILITY

- 1.1. That the aforementioned health care institution has been in operation for at least three years,
- 1.2. That it is duly licensed/accredited by the Department of Health,
- 1.3. That it shows a good track record in the provision of health care,
- 1.3. That it is a member of good standing of \_\_\_\_\_ duly recognized by PhilHealth with its \_\_\_\_\_  
(association)  
established standards and criteria,
- 1.4. That it has the human resources, equipment, physical structure and other requirements in conformity with standards established by the Corporation,
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### 2. COMPLIANCE TO PERTINENT LAWS

- 2.1. That the aforementioned health care institution shall in the course of its participation with the NHI program by virtue of its accreditation comply with the provisions of the National Health Insurance Law (RA 7875), its Implementing Rules and Regulations, all administrative orders of the corporation,
- 2.2. That it shall comply at all times with the provisions of the Hospital Licensure Act (RA 4226), its prevailing Implementing Rules and Regulations, Administrative Order # 24, s-1994 for ambulatory surgical clinics as well as other Administrative Orders,
- 2.3. That it shall accept the formal program of Quality Assurance, payment mechanism and utilization review of the NHI program,
- 2.4. That its personnel shall strictly adhere and comply at all times with the Codes of Ethics of the Medical and Nursing professions and other medical related professions of the Philippines,
- 2.5. That it shall strictly enforce a smoke-free policy within the premises of the health care institutions. Premises shall be understood to include all areas of a health care institution's compound regardless whether the same is inside or outside an enclosed structure.

### 3. CLINICAL SERVICES

- 3.1. That the aforementioned health care institution shall guarantee, safe adequate and standard medical care for all patients seeking medical care; and shall exercise observance of public health measures in case of communicable disease.
- 3.2. That it shall adopt referral protocols, strictly follow guidelines and health resource sharing arrangements of the Program.
- 3.3. That it shall extend without delay chargeable benefits due qualified members and beneficiaries,
- 3.4. That it shall not engage in unethical and illegal solicitation of patients for purposes of compensability under the NHI program.
- 3.5. That it shall maintain at all times the required personnel, serviceable equipment and facilities for use of patients.

### 4. CLINICAL RECORDS AND PREPARATION OF CLAIMS

- 4.1. That the aforementioned health care institution shall maintain and accomplish at all times accurate chronological records of all patients, services rendered and health outcomes resulting from such services and health expenditures on patient care.
- 4.2. That it shall keep a neat and systematic records file in a safe but accessible place for easy retrieval.

5. MANAGEMENT INFORMATION SYSTEM

- 5.1 That the aforementioned health care institution shall give proper information of its accreditation status by posting the PhilHealth certificate of accreditation in a very conspicuous place in the said institution,
- 5.2 That it shall post at its billing section updated information of the Program's benefits and procedural requirements and make available the necessary forms for patient's use,
- 5.3 That it shall inform the Department of Health all reportable cases confined in the aforementioned institution,
- 5.4 That it shall immediately inform the PhilHealth in writing of any of the following changes in the institution's (1) location, (2) ownership or management, or (3) closure or temporary cessation of ASC operation.

6. ASC INSPECTION / VISITATION / INVESTIGATION

- 6.1 That the aforementioned health care institution recognizes the authority of the PhilHealth and its duly authorized representative or agents deputized by PhilHealth to conduct inspection, visitation or investigation of the institution at anytime,
- 6.2 That the PhilHealth's duly authorized representative shall be accorded with courtesy and respect by the ASC management and staff during inspection, visitation / investigation of the institution,
- 6.3 That it shall cooperate in the inspection / visitation / investigation by making ready and available all ASC records (medical & financial) and other pertinent documents,
- 6.4 That it shall obey without delay summons, subpoena or subpoena duces tecum from the Corporation or PhilHealth Regional Office.

Finally, the undersigned hereby affirms that the PhilHealth, by virtue of its power under RA 7875 may suspend or revoke the accreditation of this institution if found to have violated any of the provisions of the National Health Insurance Act, or its Implementing Rules and Regulations and any of these Warranties of Accreditation.

\_\_\_\_\_  
MEDICAL DIRECTOR / ADMINISTRATOR

(Signature over Printed Name)

SUBSCRIBED AND SWORN TO, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_

at \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Until \_\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of 20 \_\_\_\_\_



ANNEX 4

## NAME OF HOSPITAL:

ADDRESS:

FACILITY	EQUIPMENT		REMARKS ( Functional, For repair, etc. )
	TYPE	NUMBER	

hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished \_\_\_\_\_

Medical Directors, Administrator's Signature  
over printed name

Res. Cart. No.

ssued at

Issued on



TERTIARY

Annex B

## HOSPITAL'S BED RATES

NAME OF HOSPITAL: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CATEGORY: \_\_\_\_\_

DOH BED CAPACITY: \_\_\_\_\_

PHIC ACCREDITED BED: \_\_\_\_\_

ACCREDITATION NO.: \_\_\_\_\_

EFFECTIVITY OF ACCREDITATION: \_\_\_\_\_

TYPE OF ROOMS	ROOM NO/S.	NO. OF BEDS	ROOM RATES	AMENITIES
WARD				
MALE				
FEMALE				
SEMI PRIVATE				
PRIVATE				
SUITE				
NURSERY				
OPERATING ROOM				
DELIVERY ROOM				
ICU				
OTHERS				

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief

Date Accomplished \_\_\_\_\_

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_

Issued at \_\_\_\_\_

Issued on \_\_\_\_\_

## LIST OF CURRENT HOSPITAL SERVICE CHARGES

SERVICES	RATE
Laboratory procedure	
X-ray & other Radiologic procedures	
Other ancillary procedures	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_

issued at \_\_\_\_\_

issued on \_\_\_\_\_

LIST OF HOSPITAL PERSONNEL

NAME	POSITION / SPECIALTY	EMPLOYMENT STATUS				PRC NO. for professionals	PHILHEALTH NO.	SIGNATURE
		FULLTIME	PARTTIME	VISITING	ON CALL			

NOTE: In case of resignation of any of the above listed employees, submit appointment of replacement properly attested and subscribed to

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_



Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION***ACCREDITATION DEPARTMENT*12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City

Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27

**CHECKLIST OF REQUIREMENTS FOR AMBULATORY SURGICAL CLINIC  
ACCREDITATION FOR  
REGIONS I – VI AND NCR**

NAME OF ASC: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

- \_\_\_\_\_ 1. PhilHealth application form properly accomplished.
  - \_\_\_\_\_ 2. Duly notarized Warranties of Accreditation.
  - \_\_\_\_\_ 3. DOH Accreditation Certificate issued 2005.
  - \_\_\_\_\_ 4. Complete list of ASC staff with respective designation ( Annex B ).
  - \_\_\_\_\_ 5. List of functional / serviceable equipment signed by Medical Director/  
Administrator ( Annex A ).
  - \_\_\_\_\_ 6. List of surgical procedures being performed.
  - \_\_\_\_\_ 7. List of current service charges ( Annex C ).
  - \_\_\_\_\_ 8. Ancillary Licenses issued/revalidated 2005-2006, *(if provided in-house it should  
comply with the requirements)*
    - a.) Laboratory
    - b.) X-ray
    - c.) Pharmacy
  - \_\_\_\_\_ 9. Certificate of affiliation of Surgeon in a Tertiary hospital
  - \_\_\_\_\_ 10. Memorandum of Agreement (MOA) between Tertiary hospital nearest to the clinic.
  - \_\_\_\_\_ 11. TIN of the proprietor for single proprietorship or that of the managing partner of the  
corporation as the case maybe.
  - \_\_\_\_\_ 12. Accreditation fee by PMO payable to PHIC or cash paid directly to cashier and /  
or photocopy of OR from PRO. Accreditation fee is non-refundable.
 

<b>Renewal</b>	-	<b>P4,000.00</b>
<b>Initial</b>	-	<b>P5,000.00</b>
<b>Re-accreditation</b>	-	<b>P5,000.00</b>
- (see attached PhilHealth Circular No. 29, s.2004 and Payment Scheme)
- \_\_\_\_\_ 13. Quality Assurance Program.
  - \_\_\_\_\_ 14. Photocopy of Remittance Form I (RF1) for the last quarter.
  - \_\_\_\_\_ 15. Fire Safety Insurance Certificate for 2005.
  - \_\_\_\_\_ 16. Sanitary Permit for 2005.
  - \_\_\_\_\_ 17. International Classification of Diseases Training Certificate.
  - \_\_\_\_\_ 18. Financial Statement of the previous year.

**Additional Requirements for Initial Accreditation:**

- \_\_\_\_\_ 1. Current photograph of ASC facade and other available facilities.
- \_\_\_\_\_ 2. Organizational Chart of ASC.
- \_\_\_\_\_ 3. Current standard operating procedures.
- \_\_\_\_\_ 4. SEC License / DTI certificate / CDA certificate.
- \_\_\_\_\_ 5. Professional Tax Receipt (PTR) of practitioner staff of the clinic.
- \_\_\_\_\_ 6. DOH accreditation of three (3) previous successive years.
- \_\_\_\_\_ 7. Mayor's Permit of three (3) previous successive years in lieu of the DOH accreditation.

**DOCUMENTS SUBMITTED:**

PRO / SO / Central Office: \_\_\_\_\_

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Date Re-filed: \_\_\_\_\_

**Assessed / Evaluated By:**

Receiving Clerk \_\_\_\_\_ Date \_\_\_\_\_

AQAO / MO \_\_\_\_\_ Date \_\_\_\_\_

Returned By \_\_\_\_\_ Date \_\_\_\_\_

PRO / SO / Central Office staff are advised to strictly indicate the above data.

**IMPORTANT: Applications not completely filled out and/or lacking in requirements shall be returned.**



Republic of the Philippines  
**PHILIPPINE HEALTH INSURANCE CORPORATION**  
ACCREDITATION DEPARTMENT  
12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City  
Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax 637-25-27  
E-mail: [Accred@philhealth.gov.ph](mailto:Accred@philhealth.gov.ph)

**PhilHealth ACCREDITATION FORM**  
**APPLICATION FOR ACCREDITATION (ASC)**

**1 ASC**

\_\_\_\_\_, 20\_\_

**THE PRESIDENT**  
Philippine Health Insurance Corporation  
Pasig City, Philippines

**SIR :**

I, \_\_\_\_\_, Filipino of legal age, \_\_\_\_\_ with address  
(Position / Designation)  
at \_\_\_\_\_ and the duly authorized representative to act for and in  
behalf of \_\_\_\_\_, hereby applies for accreditation under  
( Health Care Institution )

Sec. 16 L of R.A. 7875 and its Implementing Rules and Regulations thereto. For this purpose, I hereby  
submit the following pertinent information and documentary requirements.

**PART I - GENERAL INFORMATION**

Name of ASC : \_\_\_\_\_

Complete Address : \_\_\_\_\_ Postal Code : \_\_\_\_\_

PhilHealth Code No. : \_\_\_\_\_ Tel No. : \_\_\_\_\_ Fax No. : \_\_\_\_\_

Date established : \_\_\_\_\_ Date of Last Accreditation : \_\_\_\_\_

Chief / Medical Director : \_\_\_\_\_ Administrator : \_\_\_\_\_

DOH Accreditation No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_ issued on \_\_\_\_\_, 20\_\_

**Ownership / Management**

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> Single Proprietorship | <input type="checkbox"/> Cooperative |
| <input type="checkbox"/> Corporation           | <input type="checkbox"/> Foundation  |
| <input type="checkbox"/> Others, specify _____ |                                      |

**A. PHYSICAL PLANT & ENVIRONMENT**

**1. Building**

- |  |  |
|--|--|
| <input type="checkbox"/> Concrete      | <input type="checkbox"/> Old structure |
| <input type="checkbox"/> Semi-concrete | <input type="checkbox"/> Renovated     |
| <input type="checkbox"/> Wood          | <input type="checkbox"/> New structure |

**2. Sanitation and Safety Standard**

- |                    |  |
|--------------------|--|
| a. Water supply    | _____  |
| b. Electric Power  | _____  |
| Stand by generator | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| c. Sewage Disposal | _____  |
| Solid waste by     | _____  |



Liquid waste by \_\_\_\_\_  
 Pathological waste by \_\_\_\_\_

- d. Fire escape ( ) Yes ( ) No  
 e. Fire extinguisher ( ) Yes ( ) No  
 f. Toilet facilities ( ) Yes ( ) No

3. Has there been any change in ownership or management ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_  
 4. Has the Health Care Institution transferred to another location ?  
 ( ) Yes ( ) No If yes, where ? \_\_\_\_\_  
 ( complete address )  
 5. Has there been any change in category since last accreditation ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_ What ? \_\_\_\_\_

**B. RECOVERY ROOM BEDS** \_\_\_\_\_ (Indicate the number)

**C. MANPOWER COMPLEMENT** ( Indicate the Number )

1. Medical Service. Member of a medical staff of a Tertiary hospital located within a reasonable distance from the clinic.

a. Consultants:	Full Time	Part Time	Visiting
General Surgery	_____	_____	_____
Sub-surgical Specialty	_____	_____	_____
OR-Gyn	_____	_____	_____
Pediatrics	_____	_____	_____
Internal Medicine	_____	_____	_____
Pathology	_____	_____	_____
Radiology	_____	_____	_____
Dental	_____	_____	_____
Certified Anesthesiologist	_____	_____	_____
b. Residents	_____	_____	_____
2. Nursing Service			
a. Registered Nurse	_____	_____	_____
b. Registered Midwives	_____	_____	_____
c. Nursing Aides	_____	_____	_____
3. Pharmacist	_____	_____	_____
4. Laboratory & X-ray			
a. Medical Technologist	_____	_____	_____
b. X-ray Technologist	_____	_____	_____
5. Dentist	_____	_____	_____
6. Administrative Service	_____	_____	_____
7. UW/IW	_____	_____	_____
8. Others	_____	_____	_____

NOTE : Submit complete list of hospital personnel ( See Annex B ) with conforme appointment.

**D. CLINICAL FACILITIES**

1. Administrative Services:  
 a. Lobby  
 ( ) Information Counter / admitting area  
 ( ) Communication area  
 ( ) Waiting area  
 ( ) Toilet facilities

## b. Business office

- ( ) Cashier / billing  
 ( ) Finance / budget / auditor  
 ( ) Toilet facilities

## 2. Surgical Service Complex

- ( ) Major operating room w / airconditioning unit  
 ( ) Minor operating room w / airconditioning unit  
 ( ) Scrub-up area  
 ( ) Sterile instrument, supply and anesthesia storage area  
 ( ) Sub-sterilization room  
 ( ) Clean-up area  
 ( ) Doctors locker room and lounge w / comfort room  
 ( ) Nurses locker room and lounge w / comfort room  
 ( ) IW / UW 's closet  
 ( ) Central sterilization and supply area  
 ( ) Receiving and releasing area

## 3. ( ) Recovery Room Area with toilet facilities

## 4. ( ) Clinical laboratory (optional)

Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

Affiliation ( ) Yes ( ) No If yes, specify \_\_\_\_\_

- Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

## 5. ( ) X-ray facility (optional)

X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

Affiliation ( ) Yes ( ) No If yes, specify \_\_\_\_\_

- X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

## 6. ( ) Pharmacy (optional)

Pharmacy Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_

## 7. ( ) Dental room

## 8. ( ) Others, please specify \_\_\_\_\_

E. EQUIPMENT Submit complete list of existing functional or serviceable equipment under each facility. ( Please see Annex A )

## F. CLINICAL SERVICE

- |                        |                           |
|------------------------|---------------------------|
| ( ) General Medicine   | ( ) Pediatrics            |
| ( ) General Surgery    | ( ) Dermatology           |
| ( ) Orthopedic Surgery | ( ) Radiation Therapy     |
| ( ) Ophthalmology      | ( ) Hemodialysis          |
| ( ) Otolaryngology     | ( ) Chemodialysis         |
| ( ) Anesthesia         | ( ) Others, specify _____ |
| ( ) OB-Gyn             |                           |

## G. RECORDS

## ( ) Out patient Surgical Logbook

[ ] Prescribed logbook ( Follow PhilHealth Cir. [ ] Computerized  
No. 56 s.1999, No. 38 s.2000 & No. 7 s.2002 )

Others, specify \_\_\_\_\_

## ( ) Laboratory logbook ( optional )

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

## ( ) X-ray logbook ( optional )

Case No.	Name of Patient	Age	Sex	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------------------	---------------------

## H. QUALITY ASSURANCE PROGRAM OF THE INSTITUTION

1. Plan
2. Mission and Vision
3. Personnel Responsible for the Program
4. Activities
5. Minutes of Meeting

## PART II – WARRANTIES OF ACCREDITATION

The undersigned, as representative to act for and on behalf of

\_\_\_\_\_  
( Hospital )

located at \_\_\_\_\_ warrants

( address )

the following :

### 1. ELIGIBILITY

- 1.1. That the aforementioned health care institution has been in operation for at least three years,
- 1.2. That it is duly licensed/accredited by the Department of Health,
- 1.3. That it shows a good track record in the provision of health care,
- 1.3. That it is a member of good standing of \_\_\_\_\_ duly recognized by PhilHealth with its \_\_\_\_\_  
(association)  
established standards and criteria,
- 1.4. That it has the human resources, equipment, physical structure and other requirements in conformity with standards established by the Corporation,
- 1.5. That it has an ongoing quality assurance program.

### 2. COMPLIANCE TO PERTINENT LAWS

- 2.1. That the aforementioned health care institution shall in the course of its participation with the NHI program by virtue of its accreditation comply with the provisions of the National Health Insurance Law (RA 7875), its Implementing Rules and Regulations, all administrative orders of the corporation,
- 2.2. That it shall comply at all times with the provisions of the Hospital Licensure Act (RA 4226), its prevailing Implementing Rules and Regulations, Administrative Order # 24, s-1994 for ambulatory surgical clinics as well as other Administrative Orders,
- 2.3. That it shall accept the formal program of Quality Assurance, payment mechanism and utilization review of the NHI program,
- 2.4. That its personnel shall strictly adhere and comply at all times with the Codes of Ethics of the Medical and Nursing professions and other medical related professions of the Philippines,
- 2.5. That it shall strictly enforce a smoke-free policy within the premises of the health care institutions. Premises shall be understood to include all areas of a health care institution's compound regardless whether the same is inside or outside an enclosed structure.

### 3. CLINICAL SERVICES

- 3.1. That the aforementioned health care institution shall guarantee, safe adequate and standard medical care for all patients seeking medical care; and shall exercise observance of public health measures in case of communicable disease,
- 3.2. That it shall adopt referral protocols, strictly follow guidelines and health resource sharing arrangements of the Program,
- 3.3. That it shall extend without delay chargeable benefits due qualified members and beneficiaries,
- 3.4. That it shall not engage in unethical and illegal solicitation of patients for purposes of compensability under the NHI program,
- 3.5. That it shall maintain at all times the required personnel, serviceable equipment and facilities for use of patients.

### 4. CLINICAL RECORDS AND PREPARATION OF CLAIMS

- 4.1. That the aforementioned health care institution shall maintain and accomplish at all times accurate chronological records of all patients, services rendered and health outcomes resulting from such services and health expenditures on patient care,
- 4.2. That it shall keep a neat and systematic records file in a safe but accessible place for easy retrieval,

5. MANAGEMENT INFORMATION SYSTEM

- 5.1 That the aforementioned health care institution shall give proper information of its accreditation status by posting the PhilHealth certificate of accreditation in a very conspicuous place in the said institution,
- 5.2 That it shall post at its billing section updated information of the Program's benefits and procedural requirements and make available the necessary forms for patient's use,
- 5.3 That it shall inform the Department of Health all reportable cases confined in the aforementioned institution.
- 5.4 That it shall immediately inform the PhilHealth in writing of any of the following changes in the institution's (1) location (2) ownership or management, or (3) closure or temporary cessation of ASC operation.

6. ASC INSPECTION / VISITATION / INVESTIGATION

- 6.1 That the aforementioned health care institution recognizes the authority of the PhilHealth and its duly authorized representative or agents deputized by PhilHealth to conduct inspection, visitation or investigation of the institution at anytime,
- 6.2 That the PhilHealth's duly authorized representative shall be accorded with courtesy and respect by the ASC management and staff during inspection / visitation / investigation of the institution.
- 6.3 That it shall cooperate in the inspection / visitation / investigation by making ready and available all ASC records (medical & financial) and other pertinent documents,
- 6.4 That it shall obey without delay summons, subpoena or subpoena duces tecum from the Corporation or PhilHealth Regional Office.

Finally, the undersigned hereby affirms that the PhilHealth, by virtue of its power under RA 7875 may suspend or revoke the accreditation of this institution if found to have violated any of the provisions of the National Health Insurance Act, or its Implementing Rules and Regulations and any of these Warranties of Accreditation.

\_\_\_\_\_  
MEDICAL DIRECTOR / ADMINISTRATOR  
(Signature over Printed Name)

SUBSCRIBED AND SWORN TO, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
at \_\_\_\_\_.

\_\_\_\_\_  
Notary Public

Until \_\_\_\_\_  
PTR No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_

Doc. No. \_\_\_\_\_  
Book No. \_\_\_\_\_  
Page No. \_\_\_\_\_  
Series of 20 \_\_\_\_\_

## ANNEX A

## NAME OF ASC :

ADDRESS:

FACILITY	EQUIPMENT		REMARKS ( Functional, For repair, etc. )
	TYPE	NUMBER	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No.:

Issued at

Issued on



LIST OF ASC PERSONNEL

NAME	POSITION / SPECIALTY	EMPLOYMENT STATUS				PRC NO. for professionals	PHILHEALTH NO.	SIGNATURE
		FULLTIME	PARTTIME	VISITING	ON CALL			

NOTE : In case of resignation of any of the above listed employees, submit appointment of replacement properly attested and subscribed to.

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_  
Issued at \_\_\_\_\_  
Issued on \_\_\_\_\_

## LIST OF CURRENT ASC SERVICE CHARGES

SERVICES	RATE
Laboratory procedure ( Optional )	
X-ray & other Radiologic procedures ( Optional )	
Other ancillary procedures ( Optional )	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_

Issued at \_\_\_\_\_

Issued on \_\_\_\_\_



Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION**

**ATTACHED STAFF AND DEPARTMENT**

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City

Tel No. 637-62-65 Trunk line 637-99-99 loc 1215, 1216, Telefax. 637-25-27

**CHECKLIST OF REQUIREMENTS FOR HOSPITAL ACCREDITATION FOR  
REGIONS I - VI AND NCR**

**PHIC - PRIMARY**

**DOH - INFIRMARY**

**NAME OF HOSPITAL:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

- \_\_\_\_\_ 1. PhilHealth application form properly accomplished.
- \_\_\_\_\_ 2. Duly notarized Warranties of Accreditation.
- \_\_\_\_\_ 3. DOH License issued 2005
- \_\_\_\_\_ 4. PHA Certificate of Membership issued 2005.
- \_\_\_\_\_ 5. List of functional / serviceable equipment signed by Medical Director/  
Administrator (Annex A).
- \_\_\_\_\_ 6. List of current hospital's room rates (Annex B).
- \_\_\_\_\_ 7. List of current hospital service charges (Annex C).
- \_\_\_\_\_ 8. Ancillary Licenses issued / revalidated 2005 - 2006.
  - a.) Laboratory ( optional )
  - b.) X-ray ( optional )
  - c.) Pharmacy ( optional )

**NOTE:** *If a certain ancillary service is present, it should comply with the requirements.*

- \_\_\_\_\_ 9. List of available emergency drugs.
- \_\_\_\_\_ 10. Complete list of hospital staff with respective designation. ( Annex D ). Schedule  
of duties of medical and nursing staff.
- \_\_\_\_\_ 11. Accreditation fee by PMO payable to PHIC or cash paid directly to cashier and /  
or photocopy of OR from PRO. Accreditation fee is non-refundable.

**Renewal** - **P2,000.00**

**Initial** - **P3,000.00**

**Re-accreditation** - **P3,000.00**

(see attached PhilHealth Circular No. 29, s.2004 and Payment Scheme)

- \_\_\_\_\_ 12. Quality Assurance Program.
- \_\_\_\_\_ 13. Photocopy of Remittance Form 1 (RF1) for the last quarter (for Private hospitals only).
- \_\_\_\_\_ 14. Updated Health Certificate of Kitchen personnel.
- \_\_\_\_\_ 15. Sanitary Permit for 2005.
- \_\_\_\_\_ 16. Fire Safety Insurance Certificate for 2005.
- \_\_\_\_\_ 17. International Classification of Diseases (ICD-10) Training Certificate.
- \_\_\_\_\_ 18. Financial Statement of the previous year.

**Additional Requirements for Initial Accreditation:**

- \_\_\_\_\_ 1. Current photograph of hospital facade and other available facilities.
- \_\_\_\_\_ 2. Organizational Chart.
- \_\_\_\_\_ 3. Current standard operating procedures.
- \_\_\_\_\_ 4. SEC License / DTI certificate / CDA certificate.
- \_\_\_\_\_ 5. DOH licenses of three (3) previous successive years
- \_\_\_\_\_ 6. Mayor's Permit of three (3) previous successive years in lieu of the DOH license.

**DOCUMENTS SUBMITTED:**

PRO / SO / Central Office: \_\_\_\_\_

Date Received: \_\_\_\_\_

Received By: \_\_\_\_\_

Date Re-filed: \_\_\_\_\_

**Assessed / Evaluated By:**

Receiving Clerk \_\_\_\_\_ Date \_\_\_\_\_

AQAO / MO \_\_\_\_\_ Date \_\_\_\_\_

Returned By \_\_\_\_\_ Date \_\_\_\_\_

PRO / SO / Central Office staff are advised to strictly indicate the above data.

**IMPORTANT: Applications not completely filled-in and/or lacking in requirements shall be  
returned.**



Republic of the Philippines

**PHILIPPINE HEALTH INSURANCE CORPORATION**

ACCREDITATION DEPARTMENT

12<sup>th</sup> Floor City State Centre Bldg., 709 Shaw Blvd. Oranbo, Pasig City

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E-mail: [Accred@philhealth.gov.ph](mailto:Accred@philhealth.gov.ph)

PhilHealth ACCREDITATION FORM

APPLICATION FOR ACCREDITATION (PRIMARY)

1 P

\_\_\_\_\_, 20\_\_\_\_

**THE PRESIDENT**

Philippine Health Insurance Corporation

Pasig City, Philippines

SIR :

I, \_\_\_\_\_, Filipino of legal age, \_\_\_\_\_ with address  
(Position / Designation)

at \_\_\_\_\_ and the duly authorized representative to act for and in  
behalf of \_\_\_\_\_ hereby applies for accreditation under  
( Health Care Institution )

Sec. 16 L of R.A. 7875 and its Implementing Rules and Regulations thereto. For this purpose, I hereby  
submit the following pertinent information and documentary requirements.

**PART I - GENERAL INFORMATION**

Name of Hospital : \_\_\_\_\_

Complete Address : \_\_\_\_\_ Postal Code : \_\_\_\_\_

PhilHealth Code No. : \_\_\_\_\_ Tel No.: \_\_\_\_\_ Fax No.: \_\_\_\_\_

Date established : \_\_\_\_\_ Date of Last Accreditation : \_\_\_\_\_

Chief / Medical Director : \_\_\_\_\_ Administrator : \_\_\_\_\_

DOH License No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_ issued on \_\_\_\_\_, 20\_\_\_\_

**Ownership / Management**

- |  |   |
|--|---|
| <input type="checkbox"/> Single Proprietorship | <input type="checkbox"/> Cooperative      |
| <input type="checkbox"/> Corporation           | <input type="checkbox"/> Foundation       |
| <input type="checkbox"/> National Government   | <input type="checkbox"/> Local Government |

Others, specify \_\_\_\_\_

**A. PHYSICAL PLANT & ENVIRONMENT**

**1. Building**

- |  |  |
|--|--|
| <input type="checkbox"/> Concrete      | <input type="checkbox"/> Old structure |
| <input type="checkbox"/> Semi-concrete | <input type="checkbox"/> Renovated     |
| <input type="checkbox"/> Wood          | <input type="checkbox"/> New structure |

**2. Sanitation and Safety Standard**

- a. Water supply \_\_\_\_\_
- b. Electric Power \_\_\_\_\_  
Stand by generator ☐ Yes ☐ No
- c. Sewage Disposal \_\_\_\_\_  
Solid waste by \_\_\_\_\_

Liquid waste by \_\_\_\_\_  
 Pathological waste by \_\_\_\_\_

- d. Fire escape ( ) Yes ( ) No  
 e. Fire extinguisher ( ) Yes ( ) No  
 f. Toilet facilities ( ) Yes ( ) No

3. Has there been any change in ownership or management ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_  
 4. Has the Health Care Institution transferred to another location ?  
 ( ) Yes ( ) No If yes, where ? \_\_\_\_\_  
 ( complete address )  
 5. Has there been any change in category or authorized bed capacity since last accreditation ?  
 ( ) Yes ( ) No If yes, when ? \_\_\_\_\_ What ? \_\_\_\_\_

B. HOSPITAL BEDS Submit complete list of hospital's bed per room and current rates.  
 ( See Annex B )

C. MANPOWER COMPLEMENT ( Indicate the Number )

1. Medical Service			
a. Consultants:	Full Time	Part Time	Visiting
General Surgery	_____	_____	_____
Sub-surgical Specialty	_____	_____	_____
OB-Gyn	_____	_____	_____
Pediatrics	_____	_____	_____
Internal Medicine	_____	_____	_____
Pathology	_____	_____	_____
Radiology	_____	_____	_____
Dental	_____	_____	_____
Others _____	_____	_____	_____
b. Residents	_____	_____	_____
2. Nursing Service			
a. Registered Nurse	_____	_____	_____
b. Registered Midwives	_____	_____	_____
c. Nursing Aides	_____	_____	_____
3. Pharmacist (optional)	_____	_____	_____
4. Laboratory & X-ray (optional)			
a. Medical Technologist	_____	_____	_____
b. X-ray Technologist	_____	_____	_____
5. Dentist	_____	_____	_____
6. Cook / Food Handlers	_____	_____	_____
7. Administrative Service	_____	_____	_____
8. Others	_____	_____	_____

NOTE : Submit complete list of hospital personnel. ( See Annex D )

D. CLINICAL FACILITIES

- ( ) Emergency room  
 ( ) Doctor's / Consultation office  
 ( ) Clinical laboratory (optional)  
 Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 Affiliation ( ) Yes ( ) No If yes, specify \_\_\_\_\_  
 - Laboratory Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_



- ( ) X-ray facility (optional)  
 X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 Affiliation ( ) Yes ( ) No If yes, specify \_\_\_\_\_  
 - X-ray Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 ( ) Pharmacy (optional)  
 Pharmacy Lic. No. \_\_\_\_\_ valid from \_\_\_\_\_ to \_\_\_\_\_  
 ( ) Dental room  
 ( ) Drug room  
 ( ) Labor room  
 ( ) Delivery room  
 ( ) Recovery room  
 ( ) Medical Records room  
 ( ) Kitchen  
 ( ) Others, please specify \_\_\_\_\_

E. EQUIPMENT Submit complete list of existing functional or serviceable equipment under each facility. ( Please see Annex A )

F. CLINICAL SERVICE

- ( ) General Medicine  
 ( ) OB - Gyn ( If with DR )  
 ( ) Others, specify \_\_\_\_\_

G. RECORDS

- ( ) Admission & discharge records  
 [ ] Prescribed logbook ( Follow PhilHealth Cir. No. 56 s.1999 & No. 38 s.2000 ) [ ] Computerized

Case No.	Admission Date & Time	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Final Diagnosis	Attending Physician	Disposition	Discharge Date & Time
----------	-----------------------	-----------------	-----	-----	---------	------------	---------------------	-----------------	---------------------	-------------	-----------------------

- ( ) Patient's chart  
 ( ) Laboratory logbook ( optional )

Case No.	Name of Patient	Age	Sex	Membership	Admitting Diagnosis	Type of Examination
----------	-----------------	-----	-----	------------	---------------------	---------------------

- ( ) X-ray logbook ( optional )

Case No.	Name of Patient	Age	Sex	Address	Membership	Admitting Diagnosis	Type of Examination	Date of Examination
----------	-----------------	-----	-----	---------	------------	---------------------	---------------------	---------------------

- ( ) OPD logbook  
 ( ) Outpatient surgical logbook ( Minor surgery )  
 ( ) Mandatory monthly hospital reports

H. QUALITY ASSURANCE PROGRAM OF THE INSTITUTION

1. Plan
2. Mission and Vision
3. Personnel Responsible for the Program
4. Activities
5. Minutes of Meeting

## PART II – WARRANTIES OF ACCREDITATION

The undersigned, as representative to act for and on behalf of

\_\_\_\_\_  
( Hospital )

located at \_\_\_\_\_ warrants

( address )

the following :

### 1. ELIGIBILITY

- 1.1. That the aforementioned health care institution has been in operation for at least three years,
- 1.2. That it is duly licensed/accredited by the Department of Health,
- 1.3. That it shows a good track record in the provision of health care,
- 1.3. That it is a member of good standing of \_\_\_\_\_ duly recognized by PhilHealth with its  
(association)  
established standards and criteria,
- 1.4. That it has the human resources, equipment, physical structure and other requirements in conformity with standards established by the Corporation,
- 1.5. That it has an ongoing quality assurance program.

### 2. COMPLIANCE TO PERTINENT LAWS

- 2.1. That the aforementioned health care institution shall in the course of its participation with the NHI program by virtue of its accreditation comply with the provisions of the National Health Insurance Law (RA 7875), its Implementing Rules and Regulations, all administrative orders of the corporation,
- 2.2. That it shall comply at all times with the provisions of the Hospital Licensure Act (RA 4226), its prevailing Implementing Rules and Regulations, Administrative Order # 24, s-1994 for ambulatory surgical clinics as well as other Administrative Orders,
- 2.3. That it shall accept the formal program of Quality Assurance, payment mechanism and utilization review of the NHI program,
- 2.4. That its personnel shall strictly adhere and comply at all times with the Codes of Ethics of the Medical and Nursing professions and other medical related professions of the Philippines,
- 2.5. That it shall strictly enforce a smoke-free policy within the premises of the health care institutions. Premises shall be understood to include all areas of a health care institution's compound regardless whether the same is inside or outside an enclosed structure.

### 3. CLINICAL SERVICES

- 3.1. That the aforementioned health care institution shall guarantee, safe adequate and standard medical care for all patients seeking medical care; and shall exercise observance of public health measures in case of communicable disease,
- 3.2. That it shall adopt referral protocols, strictly follow guidelines and health resource sharing arrangements of the Program,
- 3.3. That it shall extend without delay chargeable benefits due qualified members and beneficiaries,
- 3.4. That it shall not engage in unethical and illegal solicitation of patients for purposes of compensability under the NHI program,
- 3.5. That it shall maintain at all times the required personnel, serviceable equipment and facilities for use of patients.

### 4. CLINICAL RECORDS AND PREPARATION OF CLAIMS

- 4.1. That the aforementioned health care institution shall maintain and accomplish at all times accurate chronological records of all patients, services rendered and health outcomes resulting from such services and health expenditures on patient care,
- 4.2. That it shall keep a neat and systematic records file in a safe but accessible place for easy retrieval,

- 4.3 That it shall undertake measures to enter only true and correct data in all patients records and in the preparation of claims and ensure the filing of legitimate claims within the sixty (60) calendar days after the patients discharge,
- 4.4 That I, acting on behalf of this institution, together with the concerned personnel, shall take full responsibility for any omission or commission in the preparation of claims and in the entry of clinical records.

#### 5. MANAGEMENT INFORMATION SYSTEM

- 5.1 That the aforementioned health care institution shall give proper information of its accreditation status by posting the PhilHealth certificate of accreditation in a very conspicuous place in the said institution,
- 5.2 That it shall post at its billing section updated information of the Program's benefits and procedural requirements and make available the necessary forms for patient's use,
- 5.3 That it shall inform the Department of Health all reportable cases confined in the aforementioned institution,
- 5.4 That it shall immediately inform the PhilHealth in writing of any of the following changes in the institution's (1) location (2) ownership or management, or (3) closure or temporary cessation of hospital operation.

#### 6. HOSPITAL INSPECTION / VISITATION / INVESTIGATION

- 6.1 That the aforementioned health care institution recognizes the authority of the PhilHealth and its duly authorized representative or agents deputized by PhilHealth to conduct inspection, visitation or investigation of the institution at anytime,
- 6.2 That the PhilHealth's duly authorized representative shall be accorded with courtesy and respect by the hospital management and staff during inspection / visitation / investigation of the institution,
- 6.3 That it shall cooperate in the inspection / visitation / investigation by making ready and available all hospital records (medical & financial) and other pertinent documents,
- 6.4 That it shall obey without delay summons, subpoena or subpoena duces tecum from the Corporation or Local Health Insurance Office.

Finally, I hereby certify that I have read fully the provisions of these warranties and affirms that the PhilHealth, by virtue of its power under RA 7875 may suspend or revoke the accreditation of this institution if found to have violated any of the provisions of the National Health Insurance Act, or its Implementing Rules and Regulations and any of these Warranties of Accreditation.

\_\_\_\_\_  
**MEDICAL DIRECTOR / ADMINISTRATOR**  
 (Signature over Printed Name)

SUBSCRIBED AND SWORN TO, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_  
 at \_\_\_\_\_.

\_\_\_\_\_  
**Notary Public**

Until \_\_\_\_\_  
 PTR No. \_\_\_\_\_  
 Issued at \_\_\_\_\_  
 Issued on \_\_\_\_\_

Doc. No. \_\_\_\_\_  
 Book No. \_\_\_\_\_  
 Page No. \_\_\_\_\_  
 Series of 20 \_\_\_\_\_

## ANNEX

## NAME OF HOSPITAL:

ADDRESS:

FACILITY	EQUIPMENT		REMARKS ( Functional, For repair, etc. )
	TYPE	NUMBER	

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No.: \_\_\_\_\_  
 Issued at : \_\_\_\_\_  
 Issued on : \_\_\_\_\_

PRIMARY

Annex B

### HOSPITAL'S BED RATES

NAME OF HOSPITAL :

ADDRESS :

CATEGORY :

DOH BED CAPACITY :

PHIC ACCREDITED BED :

ACCREDITATION NO.:

EFFECTIVITY OF ACCREDITATION:

TYPE OF ROOMS	ROOM NO/S.	NO. OF BEDS	ROOM RATES	AMENITIES
WARD				
MALE				
FEMALE				
SEMI - PRIVATE				
PRIVATE				
SUITE				
DELIVERY ROOM				
OTHERS				

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No.

Issued at

Issued on



## LIST OF CURRENT HOSPITAL SERVICE CHARGES

SERVICES	RATE
Laboratory procedure ( Optional )	
X-ray & other Radiologic procedures ( Optional )	
Other ancillary procedures ( Optional )	

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

\_\_\_\_\_  
Date Accomplished

\_\_\_\_\_  
Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No. \_\_\_\_\_

Issued at \_\_\_\_\_

Issued on \_\_\_\_\_

PRIMARY

ANNEX D

## LIST OF HOSPITAL PERSONNEL

NAME	POSITION / SPECIALTY	EMPLOYMENT STATUS				PRC NO. for professionals	PHILHEALTH NO.	SIGNATURE
		FULLTIME	PARTTIME	VISITING	ON CALL			

NOTE ; In case of resignation of any of the above listed employees, submit appointment of replacement properly attested and subscribed to

I hereby declare under penalties of perjury that the answers given are true and correct to the best of my knowledge and belief.

Date Accomplished

Medical Director's / Administrator's Signature  
over printed name

Res. Cert. No.  
Issued at  
Issued on

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_