

CONTRACT ON THE RE-BIDDING FOR THE  
PROCUREMENT OF FIRST AID KIT  
[IB No. RKIT 2024-33-GSA]

JAN 31 2025

THIS AGREEMENT made and entered into this \_\_\_\_\_ day of \_\_\_\_\_  
2025, in the City of City of San Fernando, Pampanga Manila, by and between:

EMMANUEL R. LEDESMA, JR.  
President and Chief Executive Officer  
PhilHealth

**PHILIPPINE HEALTH INSURANCE CORPORATION (PHILHEALTH)**,  
a government-owned and controlled corporation duly organized and existing by virtue of  
Republic Act No. (RA) 7875, otherwise known as the “National Health Insurance Act”, as  
amended by RA 9241 and RA 10606, with principal office address at 17<sup>th</sup> Floor, Citystate  
Centre Bldg., 709 Shaw Blvd. corner Oranbo Drive, Pasig City, represented herein by its  
President and Chief Executive Officer (PCEO), **EMMANUEL R. LEDESMA, JR.**, duly  
authorized to enter into this Contract, as evidenced by Secretary’s Certificate, which is  
attached hereto as Annex “A”, hereinafter referred to as the “**PHILHEALTH**”;

-and-

JOSHUA G. PLAGA  
Sales Representative  
SGS Healthcare Co.

**SGS HEALTHCARE CO.**, a partnership duly organized and existing under and  
by virtue of the law of the Republic of the Philippines, with office address at Brgy. San  
Vicente, Bacolor, Pampanga, represented herein by its Sales Representative, **JOSHUA  
G. PLAGA** who is granted full power and authority to sign this agreement under  
Secretary’s Certificate dated October 9, 2024, attached hereto as Annex “B”, herein after  
referred to as the “**SGS**”.

ARCH. TESSA E. SALINAS  
Witness  
PhilHealth

**WHEREAS, PHILHEALTH** invited Bids for certain goods particularly on the  
**Procurement of First Aid Kit** and has accepted the bid by **SGS**, for the supply of those  
goods in the sum of **One Million Sixteen Thousand Three Hundred Seventy-Two  
Pesos and Ten Centavos (₱1,016,372.10)** (hereinafter called “**the Contract  
Price**”).

NOW THIS AGREEMENT WITNESSETH AS FOLLOWS:

1. In this Agreement words and expressions shall have the same meanings as are  
respectively assigned to them in the Conditions of Contract referred to.
2. The following documents as required by the 2016 revised Implementing Rules and  
Regulations of Republic Act No. 9184 shall be deemed to form and be read and  
construed as part of this Agreement, viz:
  - (a) **PHILHEALTH’s Secretary’s Certificate (Annex “A”);**
  - (b) **SGS’s Secretary’s Certificate (Annex “B”);**
  - (c) Philippine Bidding Documents (PBDs);
    - (i) Schedule of Requirements (**Annex “C”**);
    - (ii) Technical Specifications (**Annex “D”**);
    - (iii) General and Special Conditions of the Contract (**Annex “E”**); and
    - (iv) Bid Bulletin No. 01 (**Annex “F”**);
  - (d) **SGS’s Bid**; including the Eligibility requirements, Technical and Financial  
Proposals, and all other documents or statements submitted (**Annex “G”**);

JAY T. GUARIN  
Witness  
SGS Healthcare Co.

The Bid form, including all the documents/statements contained in the  
Bidder’s bidding envelopes, as annexes, and all other documents submitted  
(e.g., Bidder’s response to request for clarifications on the bid), including  
corrections to the bid, if any, resulting from the Procuring Entity’s bid  
evaluation;

- (e) Performance Security (**Annex “H”**);

- (f) Notice of Award of Contract and the Bidder's conforme thereto (**Annex "I"**); and,
- (g) Other contract documents that may be required by existing laws and/or the **PHILHEALTH** in the PBDs. **SGS** agrees that the additional contract documents or information prescribed by the GPPB that are subsequently required for submission after the contract execution, such as the Notice to Proceed, Variation Orders, and Warranty Security, shall likewise form part of the Contract.
3. In consideration for the sum of **One Million Sixteen Thousand Three Hundred Seventy-Two Pesos and Ten Centavos (P1,016,372.10)** or such other sums as may be ascertained, **SGS** agrees to provide the **Procurement of First Aid kit** and services and to remedy defects therein within the warranty period in accordance with its Bid.
4. **PHILHEALTH** agrees to pay **SGS** the above-mentioned sum in accordance with the terms of the Bidding.

**IN WITNESS WHEREOF**, the parties hereto have caused this Agreement to be executed in accordance with the laws of the Republic of the Philippines on the day and year first above written.


**PHILIPPINE HEALTH INSURANCE CORPORATION**

**SGS HEALTHCARE CO.**


  
**EMMANUEL R. LEDESMA, JR.**  
President and Chief Executive Officer

  
**JOSHUA G. PLAGA**  
Sales Representative

**Recommending Approval:**

  
**DENNIS S. MAS, PhD URP**  
Senior Vice President  
Management Services Sector

**Signed in the presence of:**

  
**ARCH. TESSA E. SALINAS**  
Witness  
**PhilHealth**

  
**JAY T. GUARIN**  
Witness  
**SGS Healthcare Co.**



ACKNOWLEDGEMENT

REPUBLIC OF THE PHILIPPINES)  
CITY OF City of San Fernando, Pampanga ) S.S.

BEFORE ME, this \_\_\_\_\_ day of JAN 31 2025 2024, personally appeared the following persons exhibiting to me their respective Government issued ID's, to wit:

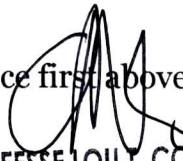
**EMMANUEL R. LEDESMA, JR.** PhilHealth Company ID No. 10396822  
Philippine Health Insurance Corporation \_\_\_\_\_

**JOSHUA G. PLAGA**  
SGS Healthcare Co. Driver's license C10-23-003109

Known to me to be the same persons who executed the foregoing Contract on the Re-Bidding for the Procurement of First Aid Kit [IB No. RKIT 2024-33-GSA] consisting of Two Hundred Eleven (211) pages including the annexes and this page on which the acknowledgement is written and they acknowledged that the same is their free act and deed and that of the corporations being represented.

WITNESS MY HAND AND SEAL on the date and place first above written.

Doc No. 325  
Page No. 68  
Book No. CXXXI  
Series of 2025

  
**DENEESSE LOU T. CORTEZ**  
Notary Public  
Until December 31, 2026  
Notarial Commission No. 54-25  
IBP No. 498356/01/02/2025  
PTR No. PAM-0740997E/02 Jan. 2025/CSFP  
Roll No. 59452  
MCLE No. VII-0017576 Valid Until April 14, 2025