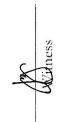
## Recommended by: BENIIE A. CUVIN

## CONTRACT AGREEMENT FOR LEASE OF VENUE FOR THE CONDUCT OF PRO IV A EMPLOYEES DAY

The PHILIPPINE HEALTH INSURANCE CORPORATION REGIONAL OFFICE IVA, a government owned and controlled corporation duly organized and existing by virtue of Republic Act No. 7875, as amended, with Regional Office at Lucena Grand Central Terminal, Brgy. Ilayang Dupay Lucena City, represented herein by its Regional Vice President DANILO M. REYNES, MD, MPA, who is authorized for this purpose through Corporate Order No. 2018-0026 New Delegation and Signing Authority (DSA), a copy of which is attached as Annex "A", hereinafter referred as the "FIRST PARTY"



ARON R. RIANO

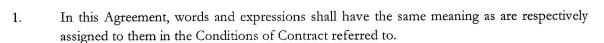
-and-

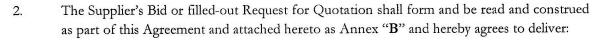
**DALAMPASIGAN BEACH RESORT CORP.**, a corporation duly registered with Security and Exchange Commission and existing under the laws of the Republic of the Philippines with business address at Guisguis Talon, Sariaya Quezon represented herein by its General Manager, OFELIA M. HAAG, hereinafter referred as the "SECOND PARTY"

The FIRST PARTY and SECOND PARTY shall be individually referred to as "Party" and collectively referred to as "Parties".

## WITNESSETH

That the FIRST PARTY and SECOND PARTY in consideration of the mutual covenants and agreement made herein, by one to the other, by these presents enter into a Contract Agreement whereby the FIRST PARTY secure the services of the SECOND PARTY wherein the latter will undertake to perform such services on the following terms and conditions:





| Date of Event  | March 17, 2023  |
|----------------|---|
| Meals          | - AM Snack - Hamburger and Bottled Water/Juice                        |
|                | - Lunch - minimum of 2 viands, plain rice, vegetable and dessert with |
|                | bottled water/juice   |
|                | - PM Snack - Club House and bottled Water/Juice                       |
| Venue          | - Well ventilated venue with facilities for team building which can   |
|                | accommodate 375 employees of PRO IV A                                 |
|                | - Accommodations: Open-air 1 Bulwagan hall and 2 picnic hall          |
|                | - Provide complete sound system set up including three (3) wireless   |
|                | microphone and megaphone with technical assistance during the         |
|                | event   |
|                | - Shall provide manpower support and services for the preparation     |
|                | and conduct of the event.   |
|                | - Provide needed materials or equipment for the conduct of activity   |
|                | - Provide two (2) tables and chairs for the registration              |
| Total Contract | Php 260,625.00 (Inclusive of applicable taxes and service charge)     |
| Price          |   |

3. In consideration of the payments to be made by the FIRST PARTY to the SECOND PARTY as hereinafter mentioned, the SECOND PARTY hereby covenants with the



FIRST PARTY to provide the meals and services and to remedy defects therein in conformity in all respects with the provisions of the Contract.

- The FIRST PARTY hereby covenants to pay the SECOND PARTY in consideration of 4. the provision of the goods and services and the remedying of defects therein the Contract Price in the manner prescribed by the contract.
- 5. The contract price covers the costs of all Deliverables Items and Services and includes all applicable taxes, including the 12% Value-Added-Tax, customs duties, license fees, freight, insurance, cost of importation, transportation and delivery at the time and locations specified and other charges which may be imposed on the Product by foreign and local authorities.
- 6. The SECOND PARTY hereby covenants to deliver in favor of the FIRST PARTY the Meals and Venue the Conduct of PRO IV A Employees Day and the services related hereto;
- 7. This contract agreement shall be payable in the total amount of Two Hundred Sixty Thousand Six Hundred Twenty Five Pesos (Php 260,625.00). The FIRST PARTY shall pay the SECOND PARTY through check upon checking in by the FIRST PARTY and submission of the SECOND PARTY the STATEMENT OF BILLING ACCOUNT and other documentary requirements as may be required by the FIRST PARTY as condition for payment, provided that the same has been verified to be correct by the FIRST PARTY. Contract duration starts from receipt of Contract by the SECOND PARTY and ends by \_
- Both PARTIES hereby warrant that they have the authority and capacity to enter and sign 8. in this contract.
- 9. All other terms, conditions and stipulations accompanying this Contract together with all proposals and all mandatory provisions of the 2016 Revised Implementing Rules and Regulations of R.A. No. 9184, shall form as integral parts of this contract between the PARTIES hereto.
- Any dispute, claim, or controversy that may arise from or in relation to this Contract, 10. involving but not limited to demands for the specific performance of the obligations as specified herein and/or in the interpretation of any provisions or clauses contained herein, shall, in the first instance, be settled through amicable means.

In case of failure to settle amicably the dispute upon the lapse of thirty (30) days from either party's request for good faith negotiations or discussions with a view to amicably settling the dispute (or upon the lapse of such extended period as the parties may agree in writing) shall be submitted to arbitration in accordance with Republic Act 9285 (Alternative Dispute Resolution Act of 2004).

Any legal action necessary to promote arbitration or ancillary to such arbitration shall be instituted in the proper courts in Lucena City to the exclusion of other courts of equal jurisdiction.

11. The PARTIES hereby certify that they have read or caused to be read to them each and every provision of this Contract and that they have fully understood the same.





| IN WITNESS WHEREOF, WE have hereunto                               | MAR 1 5 2023 of affixed our signatures this day of |  |  |  |
|--|--|--|--|--|
| PHILIPPINE HEALTH INSURANCE CORPORATION                            | DALAMPASIGAN BEACH RESORT CORP.                    |  |  |  |
| Recommended by:  BENJIE A. CUVINAR  Division Chief, MSD  PRO IVA   |  |  |  |  |
| Approved by:  DANILO M. REYNES, MD, MPA  FIRST PARTY  RVP, PRO IVA | by:  OFELIA W. HAAG  General Manager               |  |  |  |
| SIGNED IN THE PRESENCE OF:   |  |  |  |  |
| ARON R. RIANO Witness  | Winess   |  |  |  |

## ACKNOWLEDGMENT

| REPUBLIC OF THE PHILE                                    | ,                       |  |
|--|-------------------------|--|
| CITY OF UCENA, CITY                                      | ) 5.5.                  |  |
|  | MAR 1 5 2023            |  |
|  |                         | 2023, personally                               |
|  |                         | ective Government-issued IDs, to               |
| wit:   |                         |  |
|  |                         |  |
|  |                         |  |
|  | Identification Card     | and No. Date/Place of Issue                    |
|  |                         | ,,   |
|  |                         |  |
| DANILO M. REYNES, MD,                                    |                         |  |
| Philippine Health Insurance Cor                          | •                       |  |
| <b>OFELIA M. HAAG</b> _<br>Dalampasigan Beach Resort Cor | 1. h.                   |  |
| OFELIA M. HAAG   | MMY                     |  |
| Dalampasigan Beach Resort Cor                            | $_{\rm P}/$ / /         |  |
|  |                         |  |
| Known to me to be the                                    | he same persons who exe | cuted the foregoing Agreement                  |
|  | •                       | es and this page on which the                  |
| _  |                         | e same is their free act and deed              |
| and that of the corporations beir                        |                         |  |
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|  |                         |  |
| WITNIECC MV LIANID                                       | AND NOTADIAL SEA        | L on the date and place first                  |
| above written.   | AND NOTARIAL SEA        | L'on the date and place mst                    |
| mbove witten.  |                         |  |
| All the second   |                         | , , ,  |
|  | ATTAL JES               | USM. CLEDERA                                   |
| Doc No. <u>277</u> ;                                     | (NOTA                   | RY PUBLIC<br>EMBER 31, 2023                    |
| Page No. <u>50</u> ;                                     | MCLE NO                 | VII - 1569774                                  |
| Book No. <u>285</u> ;                                    | DTD NO 5076513.         | / TIN NO. 124-971-707<br>/1-6-2023/LUCENA CITY |
| Series of 2023.  | IBP OR NO. 27195        | 55/1-5-2023/PASIG CITY                         |