

General Manager, St. Jude Multi-purpose Cooperative

MELANIE P. FONTARUM

-and-

WITNESSETH

1. In this Agreement, words and expressions shall have the same meaning as are respectively assigned to them in the Technical Specifications referred to.
2. The Supplier's Bid or filled-out Request for Quotation shall form and be read and construed as part of this Agreement and attached hereto as Annex "B" and hereby agrees to deliver:


Witness, SECOND PARTY

ARON R. RIANO
Witness

3. In consideration of the payments to be made by the **FIRST PARTY** to the **SECOND PARTY** as hereinafter mentioned, the **SECOND PARTY** hereby covenants with the **FIRST PARTY** to provide the meals and to remedy defects therein in conformity in all respects with the provisions of the Contract.
 4. The **FIRST PARTY** hereby covenants to pay the **SECOND PARTY** in consideration of the provision of the goods and services and the remedying of defects therein the Contract Price in the manner prescribed by the contract.
 5. The contract price covers the costs of all Deliverables Items and Services and includes all applicable taxes, including the 12% Value-Added-Tax, customs duties, license fees, freight, insurance, cost of importation, transportation and delivery at the time and locations specified and other charges which may be imposed on the Product by foreign and local authorities.
 6. The **FIRST PARTY** hereby covenants to deliver in favor of the **FIRST PARTY** the Lease of Venue for the conduct of SHInES to Local Chief Executive (LCE) of Quezon, Province and the services related hereto at Local Health Insurance Office – Lucena with address at LGCTI, Brgy. Ilayang Dupay, Lucena City, in accordance with the technical specifications as stated in Annex “C” of this contract.
 7. This contract agreement shall be payable in the total amount of **Seventy Nine Thousand Eight Hundred Pesos (Php 79,800.00)**. The **FIRST PARTY** shall pay the **SECOND PARTY** on or before November 30, 2022 through check upon submission of the **SECOND PARTY** of the **STATEMENT OF BILLING ACCOUNT** and other documentary requirements as may be required by the **FIRST PARTY** as condition for payment, provided that the same has been verified to be correct by the **FIRST PARTY**. Contract duration starts from receipt of Contract by the **SECOND PARTY** and ends by November 23, 2022. The **SECOND PARTY** hereby covenants that they shall pay the taxes in full and on time and that failure to do so will entitle the government to suspend payment for any services delivered by it.
 8. Both **PARTIES** hereby warrant that they have the authority and capacity to enter and sign in this contract.
 9. All other terms, conditions and stipulations accompanying this Contract together with all proposals and all mandatory provisions of the 2016 Revised Implementing Rules and Regulations of R.A. No. 9184, shall form as integral parts of this contract between the **PARTIES** hereto.
 10. Any dispute, claim, or controversy that may arise from or in relation to this Contract, involving but not limited to demands for the specific performance of the obligations as specified herein and/or in the interpretation of any provisions or clauses contained herein, shall, in the first instance, be settled through amicable means.
- In case of failure to settle amicably the dispute upon the lapse of thirty (30) days from either party's request for good faith negotiations or discussions with a view to amicably settling the dispute (or upon the lapse of such extended period as the parties may agree in writing) shall be submitted to arbitration in accordance with Republic Act 9285 (Alternative Dispute Resolution Act of 2004).
- Any legal action necessary to promote arbitration or ancillary to such arbitration shall be instituted in the proper courts in Lucena City to the exclusion of other courts of equal jurisdiction.
11. The **PARTIES** hereby certify that they have read or caused to be read to them each and every provision of this Contract and that they have fully understood the same.


MELANIE P. FONTARUM
 General Manager, St. Jude Multi-purpose Cooperative


 PRO IV-A, Represented by: **DANILO M. REYNES, MD, MPA**
 Regional Vice President


 Recommended by: **BENJIE A. CUVINAR**
 Division Chief, MSD


MARC B. MONTIB
 Witness, **SECOND PARTY**

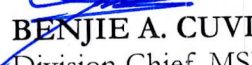

ARON R. RIANO
 Witness

IN WITNESS WHEREOF, WE have hereunto affixed our signatures this 16th day of November, 2022 at Ugana City.

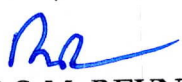
**PHILIPPINE HEALTH
INSURANCE CORPORATION**

**ST. JUDE MULTI-PURPOSE
COOPERATIVE**

Recommended by:


BENJIE A. CUVINAR
Division Chief, MSD
PRO IVA

Approved by:

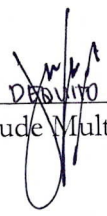

DANILO M. REYNES, MD, MPA
FIRST PARTY
RVP, PRO IVA

by:


MELANIE P. FONTARUM
SECOND PARTY
General Manager

SIGNED IN THE PRESENCE OF:


ARON R. RIANO
Witness


MARC B. DESUETO
Witness (St. Jude Multi-Purpose Cooperative)

ACKNOWLEDGMENT

REPUBLIC OF THE PHILIPPINES)
CITY OF LUCENA) S.S.

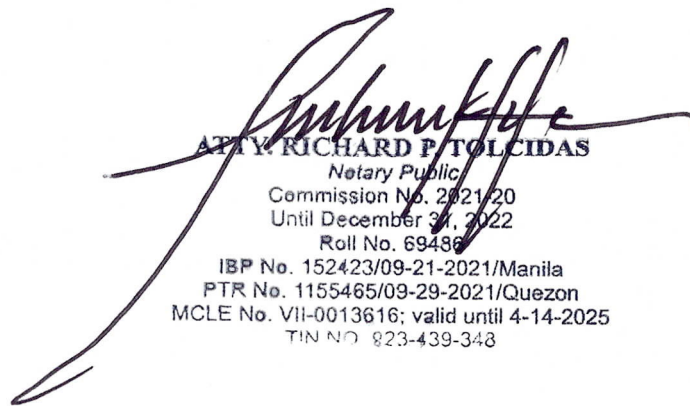
BEFORE ME, this _____ day of NOV 18 2022 2022, personally appeared the following persons exhibiting to me their respective Government-issued IDs, to wit:

| | Identification Card and No. | Date/Place of Issue |
|--|-----------------------------|---------------------|
| DANILO M. REYNES, MD, MPA Philippine Health Insurance Corporation | <u>PRC # 0065439</u> | <u>Lucena City</u> |
| MELANIE P. FONTARUM St. Jude Multi-Purpose Cooperative | <u>SSS # 0405997381</u> | <u>Lucena City</u> |

Known to me to be the same persons who executed the foregoing Agreement consisting of ____ (____) pages, including the annexes and this page on which the acknowledgment is written and they acknowledged that the same is their free act and deed and that of the corporations being represented.

WITNESS MY HAND AND NOTARIAL SEAL on the date and place first above written.

Doc No. 81;
Page No. 17;
Book No. XXI;
Series of 2022.


ATTY. RICHARD P. TOLCIDAS
Notary Public
Commission No. 2021/20
Until December 31, 2022
Roll No. 69486
IBP No. 152423/09-21-2021/Manila
PTR No. 1155465/09-29-2021/Quezon
MCLE No. VII-0013616; valid until 4-14-2025
TIN NO. 823-439-348