



Republic of the Philippines  
**PHILIPPINE HEALTH INSURANCE CORPORATION**  
Regional Health Insurance Office – REGION III  
PhilHealth Bldg. # 168, Lazatin Blvd. San Agustin, City of San Fernando, Pampanga  
Tel. No. (045) 961-4175/961-2375  
www.philhealth.gov.ph



November 24, 2020

**NOTICE TO PROCEED**

**MR. MARK ANTHONY CALI**  
*Project Sales Consultant*  
ASAHI DESIGN CENTRE, INC.  
Room 222, TEOFF Center 365 Escolta  
corner T. Pinpin St., Binondo  
Manila

Dear Mr. Cali;

With the execution of our **Contract Agreement**, notice is hereby given to you to proceed with the **SUPPLY AND DELIVERY OF VARIOUS FURNITURE AND FIXTURES 2020-04 FOR PRO III**, at a contract price equivalent to ONE MILLION NINETY-NINE THOUSAND FIVE HUNDRED FIFTY PESOS ( PhP 1,099,550.00) for Lot 1 and THREE HUNDRED SIXTY-FIVE THOUSAND PESOS (PhP 365,000.00) for Lot 2.


Upon receipt of this notice, you shall be responsible for complying with the **Terms and Conditions** of our **Contract Agreement**.

Very truly yours,

**EDGARDO F. FAUSTINO**  
Acting Vice President  
PhilHealth Regional Office III

Conform:

**MR. MARK ANTHONY CALI**  
*Project Sales Consultant*  
ASAHI DESIGN CENTRE, INC.  
Room 222, TEOFF Center 365 Escolta  
corner T. Pinpin St., Binondo  
Manila

By:   
MARK ANTHONY CALI  
(Printed Name & Signature)  
Date: 12-3-2020

