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| PHILHEALTH REGIONAL OFFICE I COA | |
| NO 14 2016 | |
| Received By: | <i>HG</i> |
| Time: | |

| SUPPLY OF SERVICES | | | | | |
|--|---|---|---|--------------|-------------------|
| PHILIPPINE HEALTH INSURANCE CORPORATION | | | | | |
| 100 Commerce Way, San Jose City, Tarlac District, Tarlac City | | | | | |
| PURCHASE ORDER | | | | | |
| POVM-P-026 | | | | | |
| Supplier: COZY PLACE RESORT | OFFICE/DEPARTMENT: ADMINISTRATIVE SECTION, GENERAL SERVICE UNIT | | | | |
| Address: Brgy. Rizal Provincial Road, Rosales, Pangasinan | PO No: 18-191 | | | | |
| Tel/Fax No: 632-7713 / 582-2698 (fax) | Date: 11/8/2016 | | | | |
| Supplier Registered with: 124-985-B10-000 V | Terms of Payment: Charge | | | | |
| | Mode of Procurement: Negotiated Procurement | | | | |
| | Use of Private/Owned Vehicle | | | | |
| <i>Please deliver to this office within on November 15-17, 2016 from receipt hereof the following:</i> | | | | | |
| NO | QTY | UNIT | ITEM DESCRIPTION | UNIT PRICE | TOTAL AMOUNT |
| 55 | per set | MEALS (AM & PM Snacks, Lunch & Dinner) with VENUE and ACCOMMODATION for 3 days and 2 nights | 3,985.00 | 219,175.00 | |
| Inclusions: | | | | | |
| *Free accommodation | | *Free home dinner | | | |
| *Free use of vehicle | | *Free use of vehicles and motor & driver | | | |
| *Free use of VCP room | | *With airfare, water station | | | |
| *Free flowing Coffee | | *Free use of semi-function hall for one (1) hour - maximum for whole day, private function | | | |
| *Free use of swimming pool | | *Free use of swimming pool | | | |
| *Free use of sound system | | *Free use of sound system charge of PhP 500 | | | |
| XXXXXXXXXXXXXX Nothing Follows XXXXXXXXXXXXXXXXX | | | | TOTAL | 219,175.00 |
| Less: VAT (5% / 1.12) | | | | 9,754.50 | |
| EWT (2% / 1.12) | | | | 3,913.84 | 13,698.44 |
| PR No: 18-1009-0374 | | | | TOTAL | 205,476.56 |
| PURPOSE: M&E Peck and Associates CY 2018 - m-Training - Building Competencies toward Organization Effectiveness (Batch 1) | | | | | |
| Very truly yours, | | | | | |
| <i>Cynthia S. Santos</i> Drawing Officer / M&E CO | | | | | |
| Approved Budget Item No.: 18-1009-0374 Funds Available in the amount of: 205,476.56 JOSE A. MONTE Financial Controller Date: 11/7/2016 | | | APPROVED: ALBERTO C. MANDURIO Regional Vice President, PHCIS Date: 11/13/2016 | | |
| Confered: Valent C. Cruz & Cris Date: 11/13/2016 Signatures over Printed Name and Position of Authorized Representative | | | | | |