## REPUBLIC OF THE PHILIPPINES

## Philippine Health Insurance Corporation

National Capital Region & Rizal Group

10th Floor, Sunnymede IT Centre Bldg, 1614 Brgy. South Triangle, Quezon Ave., Quezon City

Telefax: 441-2579

## **PURCHASE ORDER**

Supplie	plier: OTUS COPY SYSTEMS, INC. P.O No.								o.: NCRP	NCRP-16-11-004		
		9 David II	Bldg., 567	Shaw Bly	vd., Wack-	wack, Eas	t, Greenhil	ls,	-			
Addres		ıdaluyong	City						Da		ber 8, 2016	
	No.: <u>723</u>								of Payme		orking days	
Supplier Registered with					SEC/Philgeps Mode			Mode of P	rocurement: Shopping		opping	
Pleas	se deliver	to this o	ffice with	in	15 working days from recei					eipt hereof the	pt hereof the following	
NO.	QTY	UNIT			IT	EM DESC	CRIPTION			UNIT PRICE	TOTAL AMOUNT	
1	2	units	Drum Kit, For Network Printer, Model: Phaser 4 (Drumkit)							13,678.00	27,356.00	
2	26	Ca	,	Toner C	artridge,	, For Fuj	ji Xerox F	Phaser 4600	DDN	12,449.00	323,674.00	
											351,030.00	
1			Less:									
				EWT	1%:		3,134.2	20				
				FVAT	5%:		15,670.9	98			18,805.18	
										Net Amount:	332,224.82	
										Net Amount:	332,224.62	
			PR #:							_		
			16-0876 N	NCR-P dat	ed October	12, 2016						
2. The Oorder 3. Rend	supplier sh Corporation for each of er your bi	n shall im day of the lls in tripl	pose pena delay as li icate copie	alty in an a iquidated es includir	amount eq damages. ng the orig	uivalent t ginal.	o 1/10 of 1		he total va	Corporation. lue of undeliver	ed	
	rom the da					dicated, it	Shan be ut	cented receiv	ed on the	15th Working		
5. For in	mported it	ems, IMP	ORTATIO	ON DOCU	JMENTS S		ly showing the supplie		on, serial n	umbers of the		
							Very	y truly your	s,	0		
									DIODE	G. LANTORI	A	
							•	OIC, M		Services Division		
Cer	tified Bud	dget Ava	ilable:	Funds A	ds Available in the amount of: Php351,030.00					APPRO	APPROVED:	
					W . allu							
JOEL P. SANTOS					100					ENNIS S. MAS, Ph. D URP		
Designated Budget Officer					Fiscal Controller IV					Vice President - PRO NCR		
		)								(or Authorized R	epresentative)	
	the COB:	$\underline{\hspace{0.1cm}}$	2016			۱.	, -	D 0	001750	2) (5)		
1 .	e Code:		785-00			Receive	ed copy of	P.O on	CONFO	/	11/19/2019	
1	ole Budget		351,030			_				e Man ET	Signature.	
Remark	C	YBR.	# 2002 5	2015					P	rint Name and	Signature	

of Supplier/Representative