REPUBLIC OF THE PHILIPPINES Philippine Health Insurance Corporation

National Capital Region & Rizal Group

10th Floor, Sunnymede IT Centre Bldg, 1614 Brgy. South Triangle, Quezon Ave., Quezon City
Telefax: 441-2579

PURCHASE ORDER

NCRP-16-10-005

of Supplier/Representative

P.O No.:

MAINTENANCE OF AIRCONDITIONING & REFRIGERATION

Supplier:

(MARCO) CO., INC.

| Addres | s: Mar | co Bldg., | , 12 Matatag | g St., Brgy. Pinyaha | n, Diliman Quezon | City | Date: | Octobe | r 12, 2016 |
|--|---|--|---|--|--|---------------------|---------------|---|---------------|
| Tel.Fax No.: | | | | 922-3504 | | Term of Payment: | | | |
| Supplier Registered with | | | | SEC | | • | | Small Value Procuremen | |
| Please deliver to this office within | | | | 15 working days from reco | | | n receip | ceipt hereof the following | |
| NO. | NO. QTY UNIT | | ITEM DESCRIPTION | | | | UNIT PRICE | TOTAL AMOUNT | |
| 1 | 1 | Lot | Repair of | | TR Floor Mounted | d Air Conditionir | ng Unit | 37,650.00 | 37,650.00 |
| | | | , | | | | | | 37,650.00 |
| | | | Less: | EWT 2%: | 672.33 | 2 | | | |
| | , | | | FVAT 5%: | 1,680.8 | | | | 2,353.12 |
| | | | | | | | N | et Amount: | 35,296.8 |
| | | | PR #: | | | | | | |
| | | | 16-0849 N | CR-P dated October | 4, 2016 | | | | |
| order 3. Rend 4. If the day fi 5. For ir | for each der your bild date of recome the date of recome the date of the date | lay of the ls in tripl ceipt of the te of the ems, IMP | delay as lic icate copies he P.O. by t approval of ORTATION | quidated damages. including the originate dealer is not indeather the P.O. N DOCUMENTS s | icated, it shall be dependently showing itted by the supplie | eemed received on | the 15th | n Working | ed |
| | | | | | | , , | 1 | \ | |
| | | | | | | | | LANTORIA | |
| Cariford Paris / American | | | | Frada Assilabla i | | | ment Serv | ent Services Division, PRO NCR | |
| Certified Budget Available: JOEL P. SANTOS Designated Budget Officer | | | <u>s</u> | MARICEL J. MAGLALANG Fiscal Controller IV | | Php37,650.00 ANG | | APPROVED: DENNIS S. MAS, Ph. D URP Vice President - PRO NCR | |
| | the CQB: | | 2016 | | | | (or A | Authorized Re | presentative) |
| | | | 842-00 | Received copy of P.O o | | P.O on CON | NFORM | | <i>d</i> |
| | le Budget: | | P 37,650 | | 007 13 | ONIC - | 250 | | ZIMO |
| Remark | : | | PRINT XX | 7-5211 | OCT. 13 | , 2016 | Print | Name and S | lignature |