



Republic of the Philippines  
**PHILIPPINE HEALTH INSURANCE CORPORATION**

Citystate Centre, 709 Shaw Boulevard, Pasig City  
 Call Center (02) 441-7442 Trunkline (02) 441-7444  
[www.philhealth.gov.ph](http://www.philhealth.gov.ph)



**NOTICE TO PROCEED**  
**Lease of Venue for the Conduct of**  
**"Corporate Action Center Regular Policy Updating in line with 1st Information Caravan "**

Date of Issuance: 18 MAY 2016

**MS. ANGELA MARIE GUTIERREZ**  
 Business Development Executive  
**HOTEL H2O**  
 Luneta, Manila

Dear Ms. Gutierrez,

The attached Contract of Agreement having been approved, notice is hereby given to **HOTEL H2O** that work may commence on the **Lease of Venue for the Conduct of "Corporate Action Center Regular Policy Updating in line with 1st Information Caravan "** on May 21, 2016.

Upon receipt of this notice, you are responsible for performing the services under the terms and conditions of the Agreement in accordance with the Implementation Schedule.

Please acknowledge receipt and acceptance of this notice by signing the copies in the space provided below. Keep one copy and return the two (2) other copies to the Secretariat for Bids and Awards Committees in the Central Office of Philippine Health Insurance Corporation (PhilHealth).

Very truly yours,

  
**ALEXANDER A. PADILLA**  
 President and CEO

I acknowledge receipt of this Notice on: \_\_\_\_\_

Name: Angela Marie Gutierrez

Signature: 

*CAC-G-052416-00*  
*016-8-052416-004*