R FORM revised May 2		Letting the design of the letter of the lett				FORM NO. 001-R	
ENCY NAME		NSURANCE CORPORATION		AGENCY	COUNT CODE X	096	
DRESS	The state of the s			AGENCY CO	NTROL No. APR	NO. 2014 - 0018	
L. NOS. 637-3158, 441-7444 local 7674 or 7629				4/15/16			
143 E 1	AGENCY PROCURI	MENT REQUEST		PS APR No.	01		
	R Road Manila	CTION REQUESTED ON THE ITEMS LIS	STED BELOW		PS /u	04536	
Mode of		ane)   Pick-up (Schedule) [ ] Sche		Francisco .	Date:		
					ccounting prior to you	r transaction date)	
ITEM CODE		1751 05500 1910 1/500 1910 1910		RETAIL			
	ITEM DESCRIPTION/SPECIFICATIONS		QTY	UNIT	UNIT PRICE(as of	AMOUNT	
1 26111702-BT-A02	BATTERY dry cell AA	2 nieces ner hlister nack	3	pack	06/08/2016)	52.26	
2 26111702-BT-A01	BATTERY, dry cell, AA, 2 pieces per blister pack BATTERY, dry cell, AAA, 2 pieces per blister pack		7	pack	15.03	105.21	
3 60121413-CB-P01				piece	39.52	750.88	
4 60121413-CB-P02	THE RESERVE OF THE PARTY OF THE			piece	41.60	915.20	
5 44121612-BL-H01	The state of the s	CUTTER BLADE, 10 pieces per tube		tube	9.19		
6 44111515-DF-B01			5		69.73	45.95	
7 44122011-DF-F01		DATA FILE BOX, made of chipboard, with closed ends		piece		418.38	
8 44122118-FA-P01		DATA FOLDER, made of chipboard, taglia lock		piece	68.64	274.56	
9 31201610-GL-J01		FASTENER, METAL, 70mm between prongs, 50 sets per		box	57.09	456.72	
0 12171703-SI-P01	Committee of the Commit	GLUE, all purpose, gross weight: 200 grams min		jars	44.18	132.54	
1 14111514-NB-S01	The second secon	STAMP PAD INK, purple or violet, 50ml (min.)		bottle	24.63	73.89	
2 14111531-RE-B01		NOTEBOOK, STENOGRAPHER, spiral, 40 leaves		piece	10.40	83.20	
3 14111531-RE-B02		RECORD BOOK, 300 PAGES, size: 214mm x 278mm min RECORD BOOK, 500 PAGES, size: 214mm x 278mm min		book	60.32	542.88	
4 44122101-RU-B01	The second secon			book	86.85	260.55	
5 31151804-SW-S01		RUBBER BAND, 70mm min lay flat length (#18)		box	93.31	2,892.61	
6 31151507-TW-P01		AND	29	roll	18.92 49.92	548.68 199.68	
	-		TOTAL OPE	DERED AMO	LINT	7 752 10	
FOR THE LATEST	PRICES AND DETAILED SPECIFIC	ATIONS, PLEASE REFER TO THE ELECTRONIC C				7,753.19	
		-Acctg Division @ Tel. Nos. (02) 563-9351				- Bor-hu	
	- J	NOTE: ALL SIGNATURES MUST BE OVE			and wee gov.pit	All the second second	
STOCKS REQUESTED WITHIN APPROVED	PROGRAM:	FUNDS CERTIFIED AVAILABLE:	- 410	APPROVE	D:		
ELY E. ROXAS  AGENCY PROPERTY/SUPPLY OFFICER  LILIA M. GARRIDU  FISCAL CONTROLLER			0 6	ATTY, GILBERT G. KINTANAR AGENCY HEAD/AUTHORIZED SIGNATURE			
[ ] FUNDS DEPOS	TED WITH PS [ DEP	PROCURERS V	T G NOT P	MANAGE HOE	MENT	ACLOSED	
	TIED WITH PS [ ]	. No. 157720	66,	) ( 1 (8-)		ICLOSED F	