



Republic of the Philippines  
**PHILIPPINE HEALTH INSURANCE CORPORATION**  
**PhilHealth Regional Office – Caraga**  
Lynzee's Bldg., 766 J. Rosales Avenue, Butuan City  
Healthline: (085) 815-6115; 341-1159; 341-7826; 225-7017  
341-3359; 225-4995; 815-5544  
[www.philhealth.gov.ph](http://www.philhealth.gov.ph)



**NOTICE OF AWARD**

July 30, 2012

**MR. RICKY C. TABASA**

Manager / Proprietor  
Sherlock Manpower and General Services  
A.D. Curato St., Butuan City

**Dear Mr. Tabasa,**

The office would like to inform you that, based on the recommendation of the PRO Caraga Bids and Awards Committee, after having conducted the **Public Bidding of Procurement of Janitorial Services CY2012** pursuant to the provisions of Republic Act 9184 and its Implementing Rules and Regulations, the contract is awarded in your favor.

Relative to this, we shall be requiring you to post a Performance Security within ten (10) days upon signing of contract to be submitted to this office in the form and amount as hereunder stipulated. The amount of Bid Security that was posted earlier shall be returned to you once the Performance Security is endorsed/received. Failure to provide the Performance Security shall constitute sufficient ground for cancellation of the award and forfeiture of the bid security.

Form of Security	Minimum amount in % of Total Contract Price	Amount
Cash or Cashier's/Manager's Check, Issued by a Universal or Commercial Bank		
Bank Draft/Guarantee or Irrevocable Letter of Credit issued by a Universal or Commercial Bank: Provided, however, that it shall be confirmed or authenticated by a Universal or Commercial Bank, if issued by a foreign bank.	Five percent (5%)	<b>18,829.90</b>
Surety Bond callable upon demand issued by a surety or insurance company duly certified the Insurance Commission as authorized to issue such security.	Thirty percent (30%)	<b>112,979.38</b>
Any combination of the foregoing	Proportionate to share of form with respect to total amount of security	

Thank you.

**JOHNNY Y. SYCHUA**  
Regional Vice-President

Received by: *[Signature]*  
8/31/12