

#### Republic of the Philippines PHILIPPINE HEALTH INSURANCE CORPORATION

Citystate Centre Building, 709 Shaw Boulevard, Pasig City Healthline 441-7444 www.philhealth.gov.ph



October 22, 2012

OFFICE ORDER

NO. 0135, S. 2012

TO

ALL CONCERNED END-USERS

**HEAD OFFICE AND REGIONAL OFFICES** 

**SUBJECT** 

AMENDMENT TO ANNUAL PROCUREMENT PLAN (APP) FOR CY 2012

(3RD BATCH)

In order to ensure the effective and efficient delivery of public service and to reflect the necessary adjustments brought about by factors beyond reasonable planning such as but not limited to extraordinary fluctuations in prices, introduction of new projects, activities and programs for the implementation of the Universal Health Care and other natural and man-made adversities, the Corporate Annual Procurement Plan for CY 2012 should be amended and/or updated.

After a judicious review and evaluation of the submitted requests for updating of APP for CY 2012 by the different PhilHealth Central and Regional Offices, the modifications of the projects, activities and programs as well as realignment of funds in the said APP were considered of great significance and necessary to the operation and crucial to the efficient discharge of the governmental function of the Corporation.

Accordingly, and pursuant to the following provisions of the Revised Implementing Rules and Regulations of Republic Act No. 9184, otherwise known as the "Government Procurement Reform Act of 2003", the Corporate APP for CY 2012 shall be amended and updated:

"Section 7.2. No procurement shall be undertaken unless it is in accordance with the approved APP of the procuring entity.

Section 7.4 Updating of the individual PPMPs and the consolidated APP for each procuring entity shall be undertaken every six (6) months or as often as may be required by the Head of the Procuring Entity.

Section 48.3 If the original mode of procurement recommended in the APP was public bidding but cannot be ultimately pursued, the BAC, through a resolution, shall justify and recommend the change in the mode of procurement to be approved by the Head of the procuring entity."

Under the authority granted by the PhilHealth Board through PhilHealth Board Resolution No. 1495, s. 2011, authorizing the PhilHealth President and CEO to approve the APP for CY 2011 and 2012, this Order is hereby issued approving the attached Amendment to the said APP for CY 2012 (3<sup>rd</sup> Batch).

For information and guidance of all concerned.

President and CEO Date:



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For information and guidance of all concerned.

DR. EDUARDO P. BANZON
President and CEO

Date:

HILHEALTH

MA. TERESA A. QUIAOIT A. Q.IV., Chief. RELMS 13

CERTIFIED TRUE COP



## Republic of the Philippines PHILIPPINE HEALTH INSURANCE CORPORATION

Citystate Centre Building, 709 Shaw Boulevard, Pasig City Healthline 441-7444 actioncenter@philhealth.gov.ph



# CORPORATE ANNUAL PROCUREMENT PLAN FOR CY 2012 AMENDMENT (3<sup>RD</sup> BATCH)

BAC-GOODS AND SERVICES (CAPEX)
HEAD OFFICE

### APP AMENDMENTS CY 2012 (3RD BATCH) CAPITAL EXPENDITURES

|  |                  |                 |                              |                              |                |              | CAPITAL EXPE   | NDITURES |                       |                      |   |             |                       |                            |                      |
|--|------------------|-----------------|------------------------------|------------------------------|----------------|--------------|--|----------|-----------------------|----------------------|---|-------------|-----------------------|----------------------------|----------------------|
| (FROM)   | ORIGINAL COB     | QUANTITY<br>PER | METHOD OF<br>PROCUREMENT PER | REALIGNMENT [AUGMENTATION OR | ADJUSTED COB   | UTILIZATION  | AVAILABLE BALANCE<br>BEFORE UPDATING<br>(f)<br>[d · e] |          | NCELLATION<br>APP (g) | AVAILABLE<br>BALANCE | AMENDA  | MENT to APP | METHOD OF PROCUREMENT | REMARKS                    |                      |
| ITEM/ DESCRIPTION (a)  | (b)              | APPROVED<br>APP | АРР                          | MODIFICATION] (c)            | [b-e] or [b+e] | (e)          |  | QUANTITY | AMOUNT                | (f-g)                | ITEM  | QUANTITY    | AMOUNT                | AS UPDATED /<br>AMENDED    |                      |
| PHYSICAL RESOURCES A   | AND INFRASTRUCTU | JRE DEPART      | MENT                         |                              |                |              |  |          |                       |                      | CORPORATE INFORMATION SECURITY DEPARTMENT (INFOSEC)   |             |                       |                            |                      |
| OFFICE BUILDING (NOTE:<br>APPROVAL ON REALIGNMENT<br>BY P/CEO THRU COMPT. DEPT.<br>MEMO DATED JUNE 01, 2012) | 200,000,000.00   |                 | PUBLIC<br>BIDDING            | 9,104,711.50                 | 190,895,288.50 | 6,047,262.58 | 184,848,025.92   |          | 939,500.00            | 183,908,525.92       | FACSIMILE MACHINE   | 1           | 13,000.00             | SMALL VALUE<br>PROCUREMENT |                      |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | REFRIGERATOR  | 1           | 12,000.00             | SMALL VALUE<br>PROCUREMENT |                      |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | IC RECORDER, 16GB   | 1 .         | 9,000.00              | SMALL VALUE PROCUREMENT    |                      |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | FLASH DRIVE, 32 GIG   | 5           | 9,000.00              | SMALL VALUE<br>PROCUREMENT |                      |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | CHAIR, EXECUTIVE FOR<br>SG 24-25, ALL<br>ERGONOMIC, MID-<br>BACK, FULLY<br>UPHOLSTERED SEAT<br>AND BACK REST WITH<br>RUBBER EDGING, WITH<br>ARMREST                       | 3           | 9,000.00              | PUBLIC BIDDING             | FOR BULK<br>PURCHASE |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | MODULAR PARTITION,<br>MODULAR PANEL,<br>SUPPLY AND<br>INSTALLATION,<br>MATERIALS AND LABOR  | 5           | 166,000.00            | SMALL VALUE<br>PROCUREMENT |                      |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | TABLE, JR. EXECUTIVE TABLE FOR SG 18-23, MAIN TABLE: W1350 X D700 X H750, WITH SIDE TABLE: W900 X D450 X H637, ERGONOMIC, MOBILE PEDESTAL: W400 X D560 X H580, GRAY STEEL | 6           | 90,000.00             | PUBLIC BIDDING             | FOR BULK<br>PURCHASE |
|  |                  |                 |                              |                              |                |              |  |          |                       |                      | SOFA SET  | 1           | 12,000.00             | SMALL VALUE<br>PROCUREMENT |                      |

|  |   |                             |                              |                                 |                |                    | CAPITAL EXPE   |          |                       |                      | respondent to the state of the |             |            |  |                      |
|--|---|-----------------------------|------------------------------|---------------------------------|----------------|--------------------|----------------|----------|-----------------------|----------------------|---|-------------|------------|--|----------------------|
| (FROM)   | ORIGINAL COB<br>[APP]<br>(b)                  | QUANTITY<br>PER<br>APPROVED | METHOD OF<br>PROCUREMENT PER | REALIGNMENT<br>[AUGMENTATION OR | ADJUSTED COB   | UTILIZATION<br>(e) | (f)            |          | NCELLATION<br>APP (g) | AVAILABLE<br>BALANCE | AMENDA  | IENT to APF |            | METHOD OF<br>PROCUREMENT<br>AS UPDATED / | REMARKS              |
| ITEM/ DESCRIPTION (a)  |   | APP                         | APP                          | MODIFICATION] (c)               | [b-e] or [b+e] |                    | [d-e]          | QUANTITY | AMOUNT                | (f-g)                | ITEM  | QUANTITY    | AMOUNT     | AMENDED                                  |                      |
| HYSICAL RESOURCES A  | SICAL RESOURCES AND INFRASTRUCTURE DEPARTMENT |                             | MENT                         |                                 |                |                    | -              |          |                       |                      | CORPORATE INFORMATION SECURITY DEPARTMENT (INFOSEC) - CONTINUATION  |             |            |  |                      |
| FFICE BUILDING (NOTE:<br>PPROVAL ON REALIGNMENT<br>Y P/CEO THRU COMPT. DEPT.<br>EMO DATED JUNE 01, 2012) |   |                             |                              |                                 |                |                    |                |          |                       |                      | FILING CABINETS, 4<br>DOORS   | 4           | 40,000.00  | PUBLIC BIDDING                           | FOR BULK<br>PURCHASE |
|  |   |                             |                              |                                 |                |                    |                |          |                       |                      | FILING CABINETS, 3<br>DOORS, LATERAL  | 1           | 9,500.00   | PUBLIC BIDDING                           | FOR BULK<br>PURCHASE |
|  |   |                             |                              |                                 |                |                    |                |          |                       |                      | INTERACTIVE WHITEBOARD, ELECTRONIC PANABOARD, PLAIN PAPER ELECTRONIC PRINTBOARD, WITH ACCESSORIES, 4 PANELS   | 1           | 120,000.00 | SMALL VALUE<br>PROCUREMENT               |                      |
|  |   |                             |                              |                                 |                |                    |                |          |                       |                      | SECURITY / PHYSICAL<br>ACCESS CONTROL   | 1           | 300,000.00 | SMALL VALUE<br>PROCUREMENT               |                      |
|  |   |                             |                              |                                 |                |                    |                |          |                       |                      | VAULT, BIOMETRIC,<br>DIGITAL  | 1           | 150,000.00 | SMALL VALUE<br>PROCUREMENT               |                      |
|  | 200,000,000.00                                |                             |                              | 9,104,711.50                    | 190,895,288.50 | 6,047,262.58       | 184,848,025.92 |          | 939,500.00            | 183,908,525.92       |   |             | 939,500.00 |  |                      |
| NTERNATIONAL AND LC<br>ORMERLY INTERNATION   |   |                             |                              |                                 |                |                    |                |          |                       | 9                    |   |             |            |  |                      |
| OMPUTER, DESKTOP<br>ERSONAL COMPUTER,<br>TANDARD   | 60,000.00                                     |                             | PUBLIC BIDDING               | 0.00                            | 60,000.00      | 0.00               | 60,000.00      |          | 54,600.00             | 5,400.00             | MODULAR PARTITION   |             | 54,600.00  | SMALL VALUE<br>PROCUREMENT               |                      |
|  | 60,000.00                                     |                             |                              | 0.00                            | 60,000.00      | 0.00               | 60,000.00      |          | 54,600.00             | 5,400.00             |   |             | 54,600.00  |  |                      |
|  |   |                             |                              |                                 |                |                    |                |          |                       |                      |   |             |            |  |                      |
|  |   |                             |                              |                                 |                |                    |                |          |                       |                      |   |             |            |  |                      |

|   |                |                             |  |                                 |                    |                    | CAPITAL EXPE                                |          |                       |                      |   |             |           |  |  |
|---|----------------|-----------------------------|--|---------------------------------|--------------------|--------------------|---|----------|-----------------------|----------------------|---|-------------|-----------|--|--|
| (FROM)  | ORIGINAL COB   | QUANTITY<br>PER<br>APPROVED | METHOD OF<br>PROCUREMENT PER           | REALIGNMENT<br>[AUGMENTATION OR | ADJUSTED COB (d)   | UTILIZATION<br>(e) | AVAILABLE BALANCE<br>BEFORE UPDATING<br>(f) |          | NCELLATION<br>APP (g) | AVAILABLE<br>BALANCE | AMENDM  | IENT to APP |           | METHOD OF<br>PROCUREMENT<br>AS UPDATED / | REMARKS  |
| ITEM/ DESCRIPTION (a)   | (b)            | APP                         | APP                                    | MODIFICATION] (c)               | [b - e] or [b + e] | (e)                | [d-e]                                       | QUANTITY | AMOUNT                | (f-g)                | ITEM  | QUANTITY    | AMOUNT    | AMENDED                                  |  |
| SECRETARIAT FOR THE BI  | IDS AND AWARDS | COMMITTE                    | ES                                     |                                 |                    |                    |   |          |                       |                      |   |             |           |  |  |
| IC RECORDER, DIGITAL VOICE RECORDER, 8GB WITH NIMH RECHARGEABLE BATTERY, BATTERY CASE, STEREO HEADPHONE, USB CONNECTION SUPPORT CABLE WITH CD                 | 10,000.00      | 1 UNIT                      | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM |                                 |                    |                    |   |          |                       |                      | IC RECORDER, DIGITAL VOICE RECORDER, 4GB WITH NIMH RECHARGEABLE BATTERY, BATTERY CASE, STEREO HEADPHONE, USB CONNECTION SUPPORT CABLE WITH CD AND 1 PC MICRO SD CARD, 8GB | 1 UNIT      | 10,000.00 | SMALL VALUE<br>PROCUREMENT               | CHANGE OF<br>SPECIFICATIONS<br>PER PRID<br>RECOMMENDATIO<br>N BASED ON<br>LATEST CANVASS |
|   | 10,000.00      |                             |  |                                 |                    |                    |   |          |                       |                      |   |             | 10,000.00 |  |  |
| CAMERA, DIGITAL, 8.0 MEGAPIXEL, 4X OPTICAL ZOOM, 16X COMBINED DIGITAL ZOOM, 2.5 LCD, 1 GB SD, ACCESSORIES: WRIST STRAP, AV CABLE, USB CABLE, 16MB MEMORY CARD | 18,000.00      | 1                           | NEGOTIATED<br>PROCUREMENT -<br>PS-DBM  |                                 |                    |                    |   |          |                       |                      | CAMERA, DIGITAL, 12 MEGAPIXEL HS SYSTEM, 8X OPTICAL ZOOM, 3.0 LCD, ACCESSORIES: CAMERA CASE, BATTERY PACK, CHARGER, WRIST STRAP, AV CABLE, USB CABLE, 4GB SD CARD         | 1           | 18,000.00 | SMALL VALUE<br>PROCUREMENT               |  |
|   | 18,000.00      |                             |  |                                 |                    |                    |   |          |                       |                      |   |             | 18,000.00 |  |  |
| OVERSEAS WORKERS AN<br>(FORMERLY SPECIAL PRO<br>WORKER PROGRAM)<br>COMPUTER, DESKTOP<br>PERSONAL COMPUTER,<br>STANDARD  |                | MENT - OVE                  |  | 0.00                            | 1,740,000.00       | 1,321,650.00       | 418,350.00                                  |          | 12,480.00             | 405,870.00           | CONFERENCE TABLE<br>(WITH CHAIRS), 8 - 12<br>SEATERS, OVAL /<br>RECTANGULAR TYPE  |             | 12,480.00 |  | AUGMENTATION<br>OF FUNDS ONLY  |
|   | 1,740,000.00   |                             |  | 0.00                            | 1,740,000.00       | 1,321,650.00       | 418,350.00                                  |          | 12,480.00             | 405,870.00           |   |             | 12,480.00 |  |  |



|               |   |  |                              |                |  |  | Excellent desirement   |            |   | STATE OF THE PARTY | CHRONIAN COMPANY  |  |   |  |
|---------------|---|--|------------------------------|----------------|--|--|--|------------|---|--|---|--|---|--|
| ORIGINAL COB  | QUANTITY<br>PER   | METHOD OF PROCUREMENT PER  | REALIGNMENT [AUGMENTATION OR | ADJUSTED COB   | UTILIZATION  | AVAILABLE BALANCE<br>BEFORE UPDATING   | A CONTRACTOR OF THE PARTY OF TH |            | AVAILABLE<br>BALANCE  | AMENDMENT to APP   |   |  | METHOD OF PROCUREMENT   | REMARKS  |
| (b)           | APP   | APP  | MODIFICATION] (c)            | [b-e] or [b+e] | (6)  | [d-e]  | QUANTITY   | AMOUNT     | (f-g)   | ITEM   | QUANTITY  | AMOUNT   | AS UPDATED / AMENDED  |  |
| OGY MANAGEMEI | NT DEPARTA  | MENT   |                              |                |  |  |  |            |   |  |   |  |   |  |
|               |   |  |                              |                |  |  |  |            |   |  |   |  |   |  |
| 37,000,000.00 | 1 LOT   | PUBLIC<br>BIDDING  | 34,160,000.00                | 2,840,000.00   | 0.00   | 2,840,000.00   |  | 397,000.00 | 2,443,000.00  | RECEIVING COUCH  | 1 SET   | 15,000.00  | PROCUREMENT   |  |
|               |   |  |                              |                |  |  |  |            |   | CLERICAL TABLE FOR<br>SG 17 AND BELOW  | 16 UNITS  | 160,000.00   | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
|               |   |  |                              |                |  |  |  |            |   | JR. EXECUTIVE TABLE<br>FOR SG 18-23  | 8 UNITS   | 120,000.00   | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
|               |   |  |                              |                |  |  |  |            |   | EXECUTIVE TABLE FOR<br>SG 24   | 1 UNIT  | 20,000.00  | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
|               |   |  |                              |                |  |  |  |            |   | CHAIRS FOR THE ITMD<br>TRAINING ROOM   | 3 UNITS   | 9,000.00   | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
|               |   |  |                              |                |  |  |  |            |   | CHAIRS, CLERICAL FOR<br>SG 17 AND BELOW  | 8 UNITS   | 24,000.00  | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
|               |   |  |                              |                |  |  |  |            |   | CHAIRS, JUNIOR<br>EXECUTIVE FOR SG 18-<br>23   | 11 UNITS  | 44,000.00  | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
|               |   |  |                              |                |  |  |  |            |   | EXECUTIVE TABLE FOR<br>SG 24   | 1 UNIT  | 5,000.00   | PUBLIC BIDDING  | FOR BULK<br>PURCHASE   |
| 37,000,000.00 |   |  | 34,160,000.00                | 2,840,000.00   | 0.00   | 2,840,000.00   |  | 397,000.00 | 2,443,000.00  |  |   | 397,000.00   |   |  |
| OGY MANAGEMEN | T DEPARTM   | MENT   |                              |                |  |  |  |            |   |  |   |  |   |  |
| 250,000.00    | 1LOT  | SMALL VALUE<br>PROCUREMEN<br>T   | 151,500.00                   | 98,500.00      | 0.00   | 98,500.00  |  | 10,500.00  | 88,000.00   | PROFESSIONAL PC<br>TOOK KIT WITH<br>PRECISION SCREWS   | 3 SETS  | 10,500.00  | SMALL VALUE<br>PROCUREMENT  |  |
| 250,000.00    |   |  | 151,500.00                   | 98,500.00      | 0.00   | 98,500.00  |  | 10,500.00  | 88,000.00   |  |   | 10,500.00  |   |  |
| TMENT         |   |  |                              |                |  |  |  |            |   |  |   |  |   |  |
| 120,000.00    | 2 UNITS   | PUBLIC<br>BIDDING  | 1,600.00                     | 118,400.00     | 97,900.00  | 20,500.00  |  | 2,320.00   | 18,180.00   | SOFA SET WITH 1 SIDE<br>TABLE  | 1 SET   | 2,320.00   |   | AUGMENTATION<br>OF FUNDS ONLY  |
| 120,000.00    |   |  | 1,600.00                     | 118,400.00     | 97,900.00  | 20,500.00  |  | 2,320.00   | 18,180.00   |  |   | 2,320.00   |   |  |
|               | [APP] (b)  OGY MANAGEMEN  37,000,000.00  OGY MANAGEMEN  250,000.00  TMENT  120,000.00 | [APP] (b) PER APPROVED APP  OGY MANAGEMENT DEPARTA  37,000,000.00 1 LOT  37,000,000.00 1 LOT  250,000.00 1 LOT  250,000.00 1 LOT  250,000.00 2 UNITS | APP                          | SAPP           | Table   Per   Per   Per   Procurement Per   Pr | APP   PER   APPROVED   PROCUEMENT   PROCUEMENT | APP    PER   | Comparison | APP   APPROVED   APP   PROCUREMENT PAPER   APPROVED   APP   APPROVED   APP   APPROVED   APP   APP | Apply   Appl   | Part   Part | Company   Part   Part | Part   Part | PRINCE   P |



# PHILIPPINE HEALTH INSURANCE CORPORATION (CENTRAL OFFICE) APP AMENDMENTS CY 2012 (3RD BATCH)

CAPITAL EXPENDITURES

|   |                |                             |  |  |  |  | CAPITAL EXPE   |  | THE RESIDENCE OF THE PARTY OF T |                      | The second secon |             |           | 1                       | 1  |
|---|----------------|-----------------------------|--|--|--|--|--|--|--|----------------------|--|-------------|-----------|-------------------------|--|
| (FROM)  | ORIGINAL COB   | QUANTITY<br>PER<br>APPROVED | PROCUREMENT PER  |  |  | UTILIZATION  | The state of the s | Marine Street Control of the Control | ANCELLATION<br>o APP (g)   | AVAILABLE<br>BALANCE | AMENDA   | MENT to APP |           | METHOD OF PROCUREMENT   | REMARKS  |
| ITEM/ DESCRIPTION (a)   | (b)            | APP                         | АРР  | MODIFICATION] (c)  | [b-e] or [b+e]   | (e)  | (f)<br>[d - e]   | QUANTITY   | AMOUNT   | (f-g)                | ITEM   | QUANTITY    | AMOUNT    | AS UPDATED /<br>AMENDED |  |
|   |                |                             |  |  |  | СН   | ANGE OF MODE OF  | F PROCURE!   | MENT   | ANTERNATION          |  | AND PARTY   |           |                         | ALTERNATIVE PROPERTY.  |
| TREASURY DEPARTMENT   |                | A Winds                     | A REPORT OF  | The state of the state of  | New York Control of the Control of t | A PART OF THE PART | A CHARLETON HE   | A CONTRACTOR OF THE PARTY OF TH |  |                      | A ROSSILIVA VIDENTIA   | PERCE       |           |                         | MANAGE THE PARTY   |
| TITTONIAL HARD DRIVE  |                |                             | NEGOTIATED   |  |  |  |  |  |  |                      | 1  |             |           |                         | PURSUANT TO BAC-   |
| EXTERNAL HARD DRIVE,<br>500 GB                                  | 20,000.00      | 2 UNITS                     |  |  |  |  |  |  |  |                      | DRIVE, 500 GB  | 2 UNITS     | 20,000.00 | SHOPPING                | GS RESOLUTION<br>NO. 40, S. 2012   |
| ARBITRATION OFFICE  |                | A SECOND                    | A STATE OF THE STA |  |  |  | A  |  |  | A DESTRUCTION OF     | A DAMES WITH THE PARTY   |             |           | A STATE OF STATE OF     |  |
| EXTERNAL HARD DRIVE,<br>500 GB                                  | 30,000.00      | 5 UNITS                     | NEGOTIATED<br>PROCUREMEN<br>T-PS-DBM   |  |  |  |  |  |  |                      | EXTERNAL HARD<br>DRIVE, 500 GB   | 5 UNITS     | 30,000.00 | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 40, S. 2012   |
| OFFICE OF THE CHIEF INFO  | ORMATION OFFIC | CER                         |  | King the Control of t |  |  | AUTHORISM  |  |  | A BOLLEY             |  |             |           |                         | A CONTRACTOR OF THE PARTY OF TH |
| SCANNER, FLATBED  | 11,000.00      | 1 UNIT                      |  |  |  |  |  |  |  |                      | SCANNER, FLATBED   | 1 UNIT      | 11,000.00 | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 40, S. 2012   |
| IC RECORDER, 4GB  | 18,700.00      | 1 UNIT                      |  |  |  |  |  |  |  |                      | IC RECORDER, 4GB   | 1 UNIT      | 18,700.00 | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 40, S. 2012   |
| HARD DISK, EXTERNAL<br>DRIVE, 500 GB                            | 5,500.00       | 1 UNIT                      |  |  |  |  |  |  |  |                      | HARD DISK, EXTERNAL<br>DRIVE, 500 GB   | 1 UNIT      | 5,500.00  | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 40, S. 2012   |
| STEEL FILING CABINET  | 44,000.00      | 4 UNITS                     |  |  |  |  |  |  |  |                      | STEEL FILING CABINET   | 4 UNITS     | 44,000.00 | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 40, S. 2012   |
| PUBLIC AFFAIRS DEPARTA  | MENT           |                             |  |  |  |  |  | Paris de la constante de la co |  |                      | and the same of the same of  |             |           |                         | A  |
| REFRIGERATOR, 6.0<br>CU.FT., SEMI-<br>AUTOMATIC, SINGLE<br>DOOR | 12,000.00      | 1 UNIT                      | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM   |  |  |  |  |  |  |                      | REFRIGERATOR, 6.0<br>CU.FT., SEMI-<br>AUTOMATIC, SINGLE<br>DOOR  | 1 UNIT      | 12,000.00 | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 39, S. 2012   |
| SHELVES, ERGONOMIC,<br>3 LAYERS, OPEN                           | 12,000.00      | 2 UNITS                     | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM   | 1  |  |  |  |  |  |                      | OPEN SHELVES,<br>ERGONOMIC, 3 LAYERS   | 5 1 UNIT    | 6,000.00  | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 39, S. 2012   |
| CABINET, MULTI-<br>PURPOSE CABINETS                             | 20,000.00      | 1 UNIT                      | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM   |  |  |  |  |  |  |                      | CABINET, MULTI-<br>PURPOSE   | 1 UNIT      | 20,000.00 | SHOPPING                | PURSUANT TO BACG<br>GS RESOLUTION<br>NO. 39, S. 2012   |
| TABLE, FOLDABLE,<br>WITH ROLLER, FOR<br>TRAINING ROOM           | 6,000.00       | 1 UNIT                      | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM   |  |  |  |  |  |  |                      | TABLE, FOLDABLE,<br>WITH ROLLER, FOR<br>TRAINING ROOM  | 1 UNIT      | 6,000.00  | SHOPPING                | PURSUANT TO BAC-<br>GS RESOLUTION<br>NO. 58, S. 2012   |



|   |                              |                                    |  |  |                                 |                    | CALLIAL EXILE  | 7 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |                       |                               |                                      |               |           |   |   |
|---|------------------------------|------------------------------------|--|--|---------------------------------|--------------------|--|---|-----------------------|-------------------------------|--------------------------------------|---------------|-----------|---|---|
| (FROM)  ITEM/ DESCRIPTION                     | ORIGINAL COB<br>[APP]<br>(b) | QUANTITY<br>PER<br>APPROVED<br>APP | METHOD OF<br>PROCUREMENT PER<br>APP    | REALIGNMENT<br>[AUGMENTATION OR<br>MODIFICATION] (c) | ADJUSTED COB (d) [b-e] or [b+e] | UTILIZATION<br>(e) | AVAILABLE BALANCE<br>BEFORE UPDATING<br>(f)<br>[d - e] | to                                      | ICELLATION<br>APP (g) | AVAILABLE<br>BALANCE<br>(f-g) |                                      | MENT to APP   |           | METHOD OF<br>PROCUREMENT<br>AS UPDATED /<br>AMENDED | REMARKS   |
| (a)   |                              |                                    |  |  |                                 |                    |  | QUANTITY                                | AMOUNT                |                               | ITEM                                 | QUANTITY      | AMOUNT    | AMENDED   |   |
| BENEFITS DEVELOPMEN                           | TAND RESEARCH                | DEPARTMEN                          | Т                                      |  |                                 |                    |  |   |                       |                               |                                      |               |           |   |   |
| SHELVES, ERGONOMIC,<br>3 LAYERS, OPEN         | 18,000.00                    | 3 UNITS                            | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM |  |                                 |                    |  |   |                       |                               | OPEN SHELVES,<br>ERGONOMIC, 3 LAYERS | 3 UNITS       | 6,000.00  | SHOPPING  | PURSUANT TO BAC<br>GS RESOLUTION<br>NO. 39, S. 2012 |
| CABINET, MULTI-<br>PURPOSE CABINETS           | 40,000.00                    | 2 UNITS                            | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM |  |                                 |                    |  |   |                       |                               | CABINET, MULTI-<br>PURPOSE           | 2 UNITS       | 20,000.00 | SHOPPING  | PURSUANT TO BAC<br>GS RESOLUTION<br>NO. 39, S. 2012 |
| PHILHEALTH TRAINING I                         | NSTITUTE                     |                                    |  |  |                                 |                    |  |   |                       |                               |                                      |               |           |   |   |
| CABINET, MULTI-<br>PURPOSE CABINETS           | 20,000.00                    | 1 UNIT                             | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM |  |                                 |                    |  |   |                       |                               | CABINET, MULTI-<br>PURPOSE           | 1 UNIT        | 20,000.00 | SHOPPING  | PURSUANT TO BAC<br>GS RESOLUTION<br>NO. 39, S. 2012 |
| INFORMATION TECHNOL<br>FUND FOR SAGIP PROJECT |                              | NT DEPARTM                         | MENT (E-GOV                            |  |                                 |                    |  |   |                       |                               |                                      |               |           |   |   |
| SOFTWARE, MS OFFICE<br>LICENSES               | 110,000.00                   | 5<br>LICENSES                      | NEGOTIATED<br>PROCUREMEN<br>T - PS-DBM |  |                                 |                    |  |   |                       |                               | SOFTWARE, MS OFFICE<br>LICENSES      | 5<br>LICENSES | 84,869.55 | SHOPPING  | PURSUANT TO BAC<br>GS RESOLUTION<br>NO. 44, S. 2012 |

Prepared / Consolidated by:

XAVIER ROLDAN B. CORTEZ, MPA

Procurement Planning and Policy Office of the Secretariat for the Bids and Awards Committees

Certified correct as to consolidation:

ATTY. MA. EMILY P. ROOUE, CPA Attorney V and Head

Office of the Secretariat for the Bids and Awards Committees